

THE SECOND  
LETTER OF  
PAUL TO THE  
CORINTHIANS

KORINA  
TANGE DUPANYA  
POLOME PEPA PYAO  
PYASAKAMAIYAMO  
LAPO PYOO DOKO

Greeting

**1** <sup>1</sup>Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, to the church of God in Corinth, together with all the saints throughout Achaia:  
<sup>2</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.

Paul's  
Thanksgiving After  
Suffering Affliction

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, <sup>4</sup>who comforts us in all our affliction, so that we can comfort those experiencing any kind of affliction with the comfort we ourselves have received from God. <sup>5</sup>For just

**1** <sup>1</sup>Namba Polo, Goteme masiamoli pyoo Jisasa Kraisanya aposole kata leamo dokopa, Kristene kaiminingi Timotiapa, nalimbame Gotenya siosa Korina katenge dokopi, Akaeya yuu doko pitakanya endakali Gotenya latae dupa pitakapi, dupanya pepa dake pyao peekelyambano. <sup>2</sup>Naimanya Takange Gotepa Kamongo Jisasa Kraisapanya kondo kaenge dokopa, mona yaepenye dokopa, dolapo nyakama-kisa sipya laka lao masilyambano.

Kenda Dupanya Goteme Naima  
Pyoo Nyiana Lao Polome  
Mambo Piamo Doko

<sup>3</sup>Naimanya Kamongo Jisasa Kraisanya Takange Gote dokome endakali dupa kondo kaeyapala, dupanya mona tambo lasakamaingi. Dopa pingi dokonya baa iki auu petae. <sup>4</sup>Naima-kisa kenda tata dupa pitaka epelyamopa, Goteme naimanya mona tambo lasekenge. Endakali waka dupa kenda nyetaminopa, naimame dopaka pyoo mona tambo lasakamaiyepale lao, baame naimanya mona tambo lasekenge. <sup>5</sup>Kraisa tanda

andake neamo dokonya, naima tanda etete longo nenge. Dopaka pyoo, mona tambo lasingi doko Kraisa-kisa longo lao epenge. <sup>6</sup>Naima-kisa kenda dupa ipatamo doko, Goteme nyakamanya mona tambo lasetakala pyoo nyina lao ipata. Naima tanda nyilyamano dopaka pyoo nyakama tanda nyoo kyeto joo kalyepale lao, Gotenya mona tambo lasingi dokome nisingi. Nyakama kyeto joo katatamina lao naimame kyeto joo masilyamano. Goteme naima mona tambo lasakatamo doko, nyakama apata mona tambo lase-takala pyoo nyina lao naimanya mona tambo lasakata. <sup>7</sup>Naima tanda nyilyamano dokonya, nyakama apata tanda nyilyamino. Dopana, naima mona tambo lasekelyamo dokonya, nyakama apata mona tambo lasekelyamoakana lao naimame masilyamano.

<sup>8</sup>Kaimii paluma, Esia yuu dokonya naima-kisa kenda epeamo dupa nyakamame dopale mendapu epea-lamo lao masimi laka lao naimame masilyamano. Kenda naima-kisa epeamo dupa, etete-aka andake mendapu epeamo dokome, naimanya kyeto dupa ita minala-kao miniamopa, naima kumalamane-lamo lao masiama. <sup>9</sup>Kiningi, naima pyao ku-masemana lateami-lamo lao naimanya moname masiama. Naima tange tungi pyala naenya, endakali kumapae dupa malunya sakatasingi Gote doko tungi pyalapale lao masepae doko epea. <sup>10-11</sup>Kenda dopale dupame naima ku-masalanya peteamopa, naima pyoo nyingi Gote dokome naima pyoo nyia. Goteme naima nisina lao nyakamame apata Gote tee lao loma sakataminopa, Goteme naima deaka pyoo nyetana lao kyeto joo masilyamano. Nyakama endakali longo dupame naima nisoo loma

as we share abundantly in the sufferings of Christ, so also our comfort abounds through Christ. <sup>6</sup>If we are afflicted, it is for your comfort and salvation, which helps you patiently endure the same sufferings that we suffer. And our hope for you is steadfast. If we are comforted, it is also for your comfort and salvation, <sup>7</sup>because we know that just as you share in our sufferings, so also you share in our comfort.

<sup>8</sup>We do not want you to be unaware, brothers, of the affliction we experienced in Asia. For we were so utterly burdened beyond our strength that we despaired of life itself. <sup>9</sup>Indeed, we felt that we had received the sentence of death. But this happened so that we would not rely on ourselves, but on God, who raises the dead. <sup>10</sup>He rescued us from such a terrible death, and continues to rescue us. We have put our hope in him that he will rescue us yet again <sup>11</sup>as you join in helping us by your prayers. Then many will give thanks on

your behalf for the favor granted to us through the prayers of many.

### **Paul's Change of Plans**

**12** Now this is the reason for our confidence: Our conscience testifies that we have conducted ourselves in the world, and especially toward you, with integrity and godly sincerity, not by worldly wisdom, but by the grace of God. **13** For we are not writing anything to you other than what you can read and understand. And I hope that you will understand completely— **14** just as you have understood us in part—that on the day of the Lord Jesus you will be proud of us just as we will be proud of you.

**15** Because I was confident of this, I intended to come to you first, so that you would be blessed by a second visit. **16** I wanted to visit you on my way to Macedonia and return to you from Macedonia, and then have you send me on my way to Judea. **17** Was I vacillating when

setaminopa, Goteme naima niseta. Niseta doko kandatala, endakali longome nya-kama masetala Gote yaka pilyino latami.

### **Polo Baa Korina Napeamo Dokonya Leamo Doko**

**12** Naima kyeto nyungi tengen doko dake: Gotenya kondo kaenge dokome nisimupa, naima mona lapo napaliu, Gote mona mendai palengeli pyoo naima mona mendai paliu, mana epe dupa minao isa yuu dakenya kalyamano. Naimame endakalinya masepae dupa wata-minao nakalyamano. Tenge dokonya, naimanya moname koelyaminona laa naeyamupa, naima auu kaeyapae andake mende nyilyamano. Naima nyakama-pipa kateamano dokopa, naimame mana epe minao kateama. **13-14** Naimame pii waka mende pepa pyao peakala naelyamano. Pii pepa pyapae simupa nyakamame itaki pyao tengen nyilyamino datupaka naimame pepa pyao peekelyamano. Wamba nyakamame pii tengen mendatupa nyepala, mendatupa nanyiami. Indupa nyakamame pii tengen dupa pitaka etao nyimi laka lao masilyo: Kamongo Jisasa ipata gii dokopa, nyakamame naima kandatala auu kaeyapae andake nyetaminopa, naimame nyakama kandatala auu kaeyapae andakeaka nyetama.

**15** Dopa pitamana lao nambame kyeto joo masetala, nyakama nisepae lapo pyoo doko nyalapale lao, nambame nyakama wambao kanja ipanya pio. **16** Nambame nyakama kandama Macedonia pupala, dokonya katao pilyoto dokopa, nyakama kandamaka ipatona lao masio. Namba Judia paanya pito dokopa, nyakamame namba nisetala mapatamina lao masiowaka. **17** Nambame dopa pitoo lao masio dokopa, namba

mona lapo paleope, pande isa yuu da-kenya endakali dupame napimana lao masoo pituu, pimana lengema namba dopalena lao nyakamame masilyami? <sup>18</sup>Goteme mende pitona lelyamo dupa yakinala naeyao kiningiaka pingi. Dopa pyoo, naimame nyakama langyoo “Ipatamana” lao pituu, “Naipatamana” lao masala naeyamana lelyamano dake kiningiaka. <sup>19</sup>Gote Ikinungi Jisasa Kraisa dokome mende pitona lao pituu, napi-tona laa naenge. Baame mende pitona lelyamo dupa petalaka kaenge. Jisasa doko dopalena lao, Sailasapi, Timoti-api, nambapi, naimame nyakama panao langiamma. <sup>20</sup>Goteme pitona lao pii lanya setea dupa pitakanya mende yakinala naeyao Kraisa-kisa kiningi pingi. Dopa pingi dokonya, naimame Gotenya pii doko silyamano dokopa, Kraisanya kenge dokonya pii doko kiningi etetena lao naimame Gote kenge andake maingi. <sup>21</sup>Naima nyakama-pipa kyeto joo Kraisa-kisa kalyepale lao nisingi akali doko baa Gote. Baame wele kai lao naima aiyomba minani petala, <sup>22</sup>baanyana lao naima-kisa kongali pinya katea. Maitakao baame dopale naima dita dupa kiningi ditona lao panasoo, wambao baanya Spirita doko naimanya mona andaka epekena lea.

<sup>23</sup>Goteme namba kandamupa dapa lelyo: Nambame nyakama pyalanya latopa nyakama mona kenda kaeyatamini-latala, namba dee Korina naepeo. <sup>24</sup>Nyakamanya Jisasa tungi pingi doko naimame isoo nakalyamano. Nyakama Jisasa tungi pyala-kao pyatala kalyamino dokonya,

I planned to do this? Or do I make my plans in a worldly manner, ready to say “Yes” and “No” at the same time? <sup>18</sup>But as surely as God is faithful, our message to you did not waver between “Yes” and “No.” <sup>19</sup>For the Son of God, Jesus Christ, whom Silvanus, Timothy, and I preached among you, did not waver between “Yes” and “No.” On the contrary, in him God’s answer has always been “Yes.” <sup>20</sup>For in him every one of God’s promises is “Yes,” and in him we say “Amen” to the glory of God. <sup>21</sup>Now it is God who establishes us with you in Christ and who anointed us. <sup>22</sup>He has also sealed us and put his Spirit in our hearts as a guarantee.

<sup>23</sup>But I call upon God as a witness against me, that the reason I did not return to Corinth was to spare you. <sup>24</sup>Not that we rule over your faith; rather,

we work with you for your joy, because by faith you stand firm. <sup>1</sup>So I made up my mind that I would not come to you again in sorrow. <sup>2</sup>For if I make you sorrowful, who is there to make me glad but the one whom I have made sorrowful? <sup>3</sup>That is why I wrote to you as I did, so that when I came I would not have sorrow from those who ought to make me rejoice. I had confidence about you all that my joy would be yours. <sup>4</sup>For I wrote to you out of great distress and anguish of heart and with many tears, not to cause you sorrow, but to let you know the abundant love I have for you.

#### Forgive the Sinner

<sup>5</sup>Now if anyone has caused sorrow, he has caused it not to me, but in some measure (not to put it too severely) to all of you. <sup>6</sup>This punishment by the majority is enough for that person. <sup>7</sup>So you should forgive and comfort him instead, so that he will not be overwhelmed with excessive sorrow. <sup>8</sup>Therefore I urge you to reaffirm your love for him. <sup>9</sup>I wrote to you because I wanted to

nyakama eteke pyao kalyepale lao naima nyakama-pipa kalai pyoo kalyamano. **2** <sup>1</sup>Nambame nyakama dee mona kenda pisala naeyatoo latala, nyakama kateamino dokonya naipatoo lao masio. <sup>2</sup>Nambame nyakamanya mona kenda pisakato doko, apitupame nambanya mona auu pisakatami? Nambame mona kenda pisakamaito endakali dupame-aka nambanya mona auu pisakatami. <sup>3</sup>Namba nyakama kalyamino dokonya ipato dokopa, nambanya mona auu pisakapenge endakali dupame namba mona kenda pisala naeyataminopa lao, nambame pepa mende doko nyakamanya pyao peekeo. Dopa piona, namba auu kaeyapae nyoto mendai dokoaka nyakama nyetamina lao nambame kyeto joo masio. <sup>4</sup>Nambame nyakama mona kenda pisalanya pepa pyao peakala naeyo. Nyakama etete auu kaenge namba-kisa silyamo doko masalapale lao, namba kenda andakepi, monanya maka kaeyapaepi, dupanya katao, namba ee longo lao, pepa pyao peekeo.

#### Koo Pingiamo Doko Kame Sakamaiyepape Leamo Doko

<sup>5</sup>Mona kenda pisiamo akali dokome namba iki mona kenda pisala naenya, nyakama pitaka kuki mona kenda pisaka. (Nambame kyeto joo laa naelyo.) <sup>6</sup>Nyakamanya endakali longome baa tanda maitilyamino doko yaka. <sup>7</sup>Aopyoo latala baa etete mona kenda kaeyatana, nyakamame baanya koo dupa kame setakamai mona epe palisakamaiyepape. <sup>8</sup>Dopa petala nyakamame baa auu kaelyamanona lao, lao panalapale lao nambame kyeto joo lelyo. <sup>9</sup>Nambame pii langio dupa pitaka nyakamame kyeto joo wata-minilyamipi, wata-minala

naelyamipi lao kandatoo latala, ma-kande pyoo nambame nyakamanya pepa pyao peekeo. <sup>10-11</sup>Satanenya masingi koo dupa naimame kandenge dokonya, baame naima ita naminina lao, endakali mendenya koo dupa kame sakamaipenge jilyamo doko, nambame nyakama ma-setala, Kraisanya enombanya kame sakamaingi. Dopana, nyakamame endakali mendenya koo dupa kame saka-maitamino doko, nambame baanya koo dupa kameaka sakamaito.

### Kraisa-Kisa Katao Ita Miningi Dokonya Leamo Doko

<sup>12</sup>Nambame Kraisanya wai pii epe doko lamaiyanya Troasa peopa, Ka-mongome baanya kalai doko pyakatale lao nambanya kaitini setekeia. <sup>13</sup>Dopaka doko, nambanya Kristene kaiminingi Taitusa baa kutao kaeyapala, nambanya mona doko yaina piamosa, nambame endakali dupa katena lao lasa latala Ma-sedonia peo.

<sup>14</sup>Goteme Kraisa-kisa Satane yanda pimaiyoo ita minateona lao panasoo, endakali dupanya enombanya koteaka lao baame naima laminao paenge. Wele epe tunduma pingi mende tunduma pyoo taengeli pyoo, Kraisa doko dopale-lamo lao kandao nyingi mana doko naimame endakali dupa lamaiyoo yuu pitakanya taeyalapa lao Goteme lenge. Dopa lenge dokonya, nambame Gote yaka pilyino lenge. <sup>15</sup>Endakali pyoo nyepae dupapi, kumao alu pipenge dupapi, dupanya kainanya naima tunduma pingi epe mende, Kraisame Gote kundi maingi dopale joo kalyamano. <sup>16</sup>Tunduma epe doko, kumao alu pipenge endakali dupa-kisa etete ai pyatala dokome, dupa laminao kumingi dokonya penge. Dopaka doko,

test your character and see if you would be obedient in everything. <sup>10</sup>Now if you forgive anyone of anything, I also forgive him. For if I have forgiven anyone of anything, I have done it for your sakes in the presence of Christ, <sup>11</sup>so that we might not be exploited by Satan. For we are not ignorant of his schemes.

### Triumph in Christ

<sup>12</sup>Now when I came to Troas to preach the gospel of Christ, a door was opened for me in the Lord. <sup>13</sup>But I had no rest in my spirit because I did not find my brother Titus. So I took leave of the people there and went on to Macedonia.

<sup>14</sup>But thanks be to God, who always leads us in triumphal procession in Christ, and through us spreads the fragrance of the knowledge of Christ everywhere. <sup>15</sup>For we are a sweet fragrance of Christ ascending to God among those who are being saved and among those who are perishing; <sup>16</sup>to the latter we are a smell of death

leading to death, but to the former we are a fragrance of life leading to life. And who is equal to such a task? <sup>17</sup>For we are not like others who peddle the word of God for profit. On the contrary, in Christ we speak with sincerity in the presence of God, as men sent from God.

#### Ministers of the New Covenant

**3** <sup>1</sup>Are we beginning to commend ourselves again? Do we need, as some do, letters of recommendation to you or letters of recommendation from you? <sup>2</sup>You are our letter, written on our hearts, known and read by all. <sup>3</sup>You show that you are a letter from Christ, delivered by us, written not with ink, but with the Spirit of the living God, not on stone tablets, but on tablets of human hearts.

<sup>4</sup>Such is the confidence that we have in God through Christ. <sup>5</sup>Not that we are competent in and of ourselves to claim that

tunduma epe doko, pyoo nyepae kalyamino endakali dupa-kisa tunduma epe petala dokome, dupa laminao lete katenge dokonya penge. Dopana, apimi kalai dupa kapa pao pipenge? <sup>17</sup>Endakali yangi dupame Gotenya pii dokome bisinisa pyoo muni nyalanya lamaiyoo paengema. Naima dopale daa. Goteme naima kalai doko diamo dokonya, naimame sambo nalenya, Kraisa-kisa katao wai pii epe doko Gotenya enombanya endakali dupa lamaingi.

#### Pii Lao Yaki Petae Enenge Dokonya Naima Kalai Akalina Leamo Doko

**3** <sup>1</sup>Naima tange kenge andake nyoo, pii dake tee pyao langilyamape, pande endakali mendapuame pingimali pyoo, naima kenge epe dyoo pepa pyapae mende naimame nyepala nyakama dipengepe? Pande nyakamame naima kenge epe dyoo pepa mende pyakalapa lao, naimame tee lapenge? Daa, naimame dopa laa naeyapenge. <sup>2</sup>Naima kenge epe dyoo pepa pyapae joo nyakama naimanya monanya pepa pyatae kalyamino. Pepa pyatae doko endakali dupa pitakame kandatala itaki pingima. <sup>3</sup>Nyakama pepa pyapae joo kalyamino doko Kraisame pepa pyateamopa, naimame peekeamina lao nyakamame panasilyamino. Pepa doko penepi mendeme pyala naeya. Gote kataowaka katenge dokonya Spirita dokome pia. Pepa doko kana patapi mendenya pyanya katala naeya. Endakali dupanya mona andaka pyanya katea.

<sup>4</sup>Naima Gote tungi pyatala Kraisa-kisa kalyamano dokonya, naimame paka na-kaeyao pii dutupa lelyamano. <sup>5</sup>Naimanya kyeto mendeme kalai dupa napilyamano dokonya, kalai dupa naima tangeme

pilyamanona lao naimame masala nae-yapenge. Goteme naima kyeto dilyamopa, naimame kalai dupa pingi. <sup>6</sup>Baame naima kyeto ditala, baanya pii lao yaki petae enenge dokonya naima kalai akali katasia. Pii lao yaki petae enenge doko, loo pepa pyapae singi dopale daa. Doko Spiritanya mende. Loo pepa pyapae singi dupame endakali dupa pyao kumasingi. Dopaka doko, Spirita dokome endakali dupa lete katenge doko maingi.

<sup>7</sup>Endakali pyao kumasingi loo, kana patanya pepa pyatae dupa epeamopa, Goteme baanya tii pipae doko panasia-pyaa. Panasiampopa, Mosesanya lenge-lyaapi doko etete tii pia-pyaa. Israele dupame baanya lenge-lyaapi doko kanjanya piaminopa, dokaitanya lenge dupa aumakea-pyaa. Dopaka doko, tii pia doko maitakao etama-etama pyoo etea-pyaa. <sup>8</sup>Dopa pia-tamo doko, Spirita dokonya kalai dupa etete longo pyoo tii napitape? <sup>9</sup>Endakali dupa-kisa tengi setapala tanda maingi kalai dokonya Gotenyia tii pipae doko epea-tamo doko, endakali dupa tolataena lapenge kalai dokonya Gotenyia tii pipae doko eteteaka andake pyoo ipatea. <sup>10</sup>Tii pipae wamba epea dokome andake pyoo tii napingina lao, tii pipae eteteaka andake indupa epelyamo dokome panasiliyamo. <sup>11</sup>Etapenge dupanya Gotenyia tii pipae doko sia-tamo doko, etala naeyapenge dupanya Gotenyia tii pipae doko eteteaka andake pyoo singi.

<sup>12</sup>Tii pipae andake doko ipateana lao masetala, naimame paka nakae-yao Gotenyia pii doko lao panelyamano. <sup>13</sup>Naimame Mosesame piali napingi. Mosaesa-kisa tii pia doko etama-etama piampopa, Israele dupame nakandena lao, lapalapa yakane mendeme baanya lenge-lyaapi doko sanga pyata pia-pyaa.

anything comes from us, but our competence comes from God. <sup>6</sup>He has made us competent to be ministers of a new covenant, not of the letter, but of the Spirit. For the letter kills, but the Spirit gives life.

<sup>7</sup>Now if the ministry of death, which was engraved in letters on stone, came with glory, so that the sons of Israel could not gaze at the face of Moses because of its glory (a glory that was fading away), <sup>8</sup>will not the ministry of the Spirit be even more glorious? <sup>9</sup>For if the ministry of condemnation was glorious, the ministry of righteousness abounds in glory even more. <sup>10</sup>For what was once glorious now has no glory in comparison with the glory that surpasses it. <sup>11</sup>And if what was fading away came with glory, what remains will be even more glorious.

<sup>12</sup>Therefore, since we have such a hope, we act with great boldness. <sup>13</sup>We are not like Moses, who would put a veil over his face so that the sons of Israel would not gaze at the end of what was

fading away. <sup>14</sup>But their minds were hardened, for to this day the same veil remains unlifted when the old covenant is read. Only in Christ is this veil taken away. <sup>15</sup>But to this day, when Moses is read, a veil lies over their hearts. <sup>16</sup>But whenever someone turns to the Lord, the veil is taken away. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And we all, with unveiled faces reflecting the glory of the Lord, are being transformed into the same image from one degree of glory to another; this comes from the Lord, who is the Spirit.

**Paul's  
Perseverance  
in Ministry**

**4** <sup>1</sup>Therefore, since we have this ministry through God's mercy, we do not lose heart. <sup>2</sup>Rather, we have renounced shameful hidden deeds; we do not act deceitfully or distort the word of God, but by openly proclaiming the truth we commend ourselves to everyone's conscience in the sight of God. <sup>3</sup>But even if our gospel is veiled, it is

<sup>14</sup>Dopaka doko, Israele dupanya mona masingipi dupa Goteme kana jisia-pyaa. Pii lao yaki petae wambatae doko Israele du-pame indupapi itaki pyaminopa, lapalapa mendai dokomeaka dupanya mona masingipi dupa sanga pyatae kalyamo. Kraisa tungi pingi dokonya-kaita iki lapalapa sanga pyatae doko nyoo nepenge. <sup>15</sup>Mos-e same pii pepa pia dupa itaki pyaminopapi, lapalapa dokome dupanya mona masingipi dupa indupapi sanga pyataeyaka kalyamo. <sup>16</sup>Dopaka doko, endakali mende mona kaplyetala, Kamongo tungi pilyamopa, lapalapa sanga pyatae doko Goteme nyoo nepakamaingi. <sup>17</sup>Kamongo doko baa Spirita doko. Kamongonya Spirita doko katenge panda dokonya dopale mendeme endakali dupa anjala naelyamopa mokopae katengema. <sup>18</sup>Dopana, dopale mende galasanya kandengeli pyoo, naima lapalapa doko nyoo nepatae dupame Kamongonya tii pipae doko kandelyamano. Kandelyamanopa, Kamongo doko baa Spirita dokomena, baanya tii pipae dokome naima tii pisema-pisema pyoo baa-yale jalapale lao naima aloo pisingi.

**Kenda Soo Yakinala Naeyao  
Kalai Pilyona Leamo Doko**

**4** <sup>1</sup>Goteme naima kondo kaeyapala kai-lai dake diamo dokonya, naimame kalai doko yakinala naeyao pyoo kalyamano. <sup>2</sup>Elya kaeyapenge mana yalo petae dupa pitaka naimame maitiam. Naimame endakali dupa sambo pii lao minakasala naenge. Naimame Gotenya pii doko aloo pyaa naengeaka. Naimame akali dopale-lamo lao endakali dupa pitakanya moname masina lao, Gotenya enombanya naimame kiningi pii doko lao panenge. <sup>3</sup>Naimame wai pii epe la-mailyamano doko sanga pyatae katatamo

doko, endakali kumao alu pipenge dupa-kisa sanga pyatae katata. <sup>4</sup>Gote waingi tapae Kraisanya wai pii epe dokonya tii pipae doko Jisasa tungi napingi endakali dupa-kisa naepena lao, isa yuu dakenya gote, Satane dokome dupanya lenge iminjilyamo. <sup>5</sup>Naima tange dopalena lao naimame pii lamaiya naenge. Jisasa Kraisa baa Kamongo dokona lao naimame pii lamaingi. Jisasanya kalai pyakamaiyoo, naima nyakamanya kalai akali kalyamanona lao pii lamaingi-aka. <sup>6</sup>Naimame Jisasa Kraisa kandatala, Gotenyana tii pipae doko dopalena lao masalapale latala, iminjetae dokonya tii pina lea Gote dokome baanya tii pipae doko naimanya mona andaka tii pina lea.

<sup>7</sup>Tii pipae etete epe doko naima penge yuu nongeaneme wasepae dupa-kisa si-lyamo dokome, kyeto etete andake doko naimanya daa, Gotenyana lao pane-lyamo. <sup>8</sup>Naima-kisa kenda tata-tata longo mendapu kaitini longonya epengeaka doko, dupame naima ita minala naenge. Naima aipa pimape lao tatake kaenge-aka doko, naimanya mona dupa koeyala naenge. <sup>9</sup>Endakali dupame naima tanda dyoo koeyasingimaka doko, Goteme naima yakinala naenge. Naima pyao isa setengemaka doko, naima etete koeyasala naengema. <sup>10</sup>Jisasa lete kalyamo doko naima-kisa panatae katena lao, Kamongo Jisasa kumiamo doko koteaka lao naimanya yonge dokonya panena lao katenge. <sup>11</sup>Jisasa lete kalyamo doko naimanya kumapenge yonge dokonya panatae katena lao, naima lete kalyamano dupa Jisasanya kenge dokonya, endakali dupame pyao kumasepenge kalyamano. <sup>12</sup>Yandaita pii doko dake: Kumingi dokome naima-kisa kalai pimupa, lete katenge dokome nyakama-kisa kalai pilyamo.

veiled among those who are perishing. <sup>4</sup>The god of this age has blinded the minds of unbelievers like them, so that the light of the gospel of the glory of Christ, who is the image of God, might not dawn upon them. <sup>5</sup>For what we preach is not ourselves, but Christ Jesus as Lord, and ourselves as your servants for Jesus' sake. <sup>6</sup>For God, who commanded light to shine out of darkness, has shone in our hearts to give us the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup>But we have this treasure in jars of clay, to show that this extraordinary power is from God and not from us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not in despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying about in our bodies the death of the Lord Jesus, so that the life of Jesus may also be revealed in our bodies. <sup>11</sup>For we who live are always being delivered up to death for Jesus' sake, so that the life of Jesus may also be revealed in our mortal flesh. <sup>12</sup>So then, death is at work in us, but life is at work in you.

<sup>13</sup> It is written, “I believed, therefore I spoke.” With that same spirit of faith we also believe, therefore we also speak.

<sup>14</sup> For we know that he who raised the Lord Jesus will also raise us through Jesus and bring us with you into his presence.

<sup>15</sup> All of this is for your benefit, so that grace, as it extends to more and more people, may cause thanksgiving to abound to the glory of God.

### Living by Faith

<sup>16</sup> Therefore we do not lose heart. Even though on the outside we are wasting away, on the inside we are being renewed day by day. <sup>17</sup> For our light and momentary affliction is bringing about for us an eternal weight of glory far beyond all measure, <sup>18</sup> as we look not to what is seen, but to what is unseen. For what is seen is temporary, but what is unseen is eternal.

<sup>13</sup> Pii pepa pyapae singi dokonya dapa lao pepa pyapae silyamo: “Nambame Gote tungi pio dokonya, nambame pii lamaiyona” lapae silyamo. Gote tungi pingi dokonya naima-kisa mana mendai dopaleaka simupa, naimame Gote tungi pilyamano dokonya, naimame apata pii lamailyamano. <sup>14</sup> Kamongo Jisasa malunya sakatasiamo Gote dokomeaka naimapi, nyakamapi Jisasa-kisa malunya sakatasetala, baanya enomba dokonya nyoo katasetana lao naimame masilyamano. <sup>15</sup> Naima-kisa pilyamo dupa pitakame nyakama nisalanya pilyamo. Dopa pilyamo tengen doko, Gotenya kondo kaenge doko taeyama-taeyama pyoo endakali longo-kisa taeyatamopa, Gote kenge andake maiyoo, baa yaka piyino lenge mana doko andake jeta.

### Jisasa Tungi Pyatala Kalyamanona Leamo Doko

<sup>16</sup> Naimanya yonge doko tamuilyamaka doko, yuu gii dii lao naimanya mona andaka enenge jisakao katenge. Dopa pyoo katenge dokonya, Goteme kalai naima diamo doko naimame yakinala naeyao pyoo katenge. <sup>17</sup> Naima-kisa kenda epelyamo dupa angi mende daa. Dupa gii kuki iki epelyamo. Indupa naima kenda yakane nyilyamano dupame, tii pipae etete andake tanga-tangapi soaka pupenge doko nyetaminopa lao depa lasilyamo. <sup>18</sup> Depa lasimupa, lengeme kandapenge dupa naimame kanja naenya, lengeme nakandapenge dupa naimame kandelyamano. Aipumape, lengeme kandapenge dupa gii kuki iki singi. Dopaka doko, lengeme nakandapenge dupa tanga-tangapi soaka pata.

**5** <sup>1</sup>Naima isa yuu dakenya kalyamano sele anda dake<sup>†</sup> lakyoo koeyatamo doko, anda Goteme petae kataowaka katenge doko naimanya kaiti-kisa kalyamona lao masilyamano. Anda doko endakali kingi mendeme petae daa. <sup>2</sup>Naimanya anda kaiti-kisa kalyamo doko yonge pee joo pimu laka lao masetala, naima yuu dakenya sele anda dokonya katao ee lao kalyamano. <sup>3</sup>Dopana, anda kaiti-kisa-tae doko naimame yonge pee joo nyoo pyoo katatamano doko, naima papata nakatatamana lao masilyamano. <sup>4</sup>Sele anda naima kalyamano dake yonge pee joo lyokao nepamana lao naimame masala naelyamano. Lete katapenge yonge dokome kumapenge yonge doko sanga pyatamopa lao, sele anda koeyapenge dake-kisa sele anda enenge mende yonge pee joo nyoo pitamana lao masilyamano. Tenge dokonya, naima sele anda koeyapenge dakenya katao kenda andake nyoo kalyamano dokopa, ee lao kalyamano. <sup>5</sup>Sele anda enenge doko yonge pee joo nyoo pitaminopa lao naima depa lasiamo akali doko baa Gote. Baame naima ditona leamo dupa kinungi ditona lao panasoo, wambao baanya Spira doko naima dia.

<sup>6</sup>Dopa pi amo dokonya, koteaka lao naima paka nakaeyao kyeto joo kalyamano. Naima yuu dakenya yonge doko katamupa, Kamongo katapya dokonya naima londati kalyamanona lao masilyamano. <sup>7</sup>(Naimame baa lengeme nakandao, baa tungi pyao kalyamano.) <sup>8</sup>Yuu dakenya yonge doko yakinatala, Kamongo-kisa baanya anda dokonya katatamano doko yakana lao masetala, paka nakaeyao kyeto joo kalyamano. <sup>9</sup>Dopana, naima yuu dakenya yonge

**5** <sup>1</sup>Now we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not made by human hands. <sup>2</sup>For in this tent we groan, longing to be further clothed with our heavenly dwelling, <sup>3</sup>because when we are clothed, we will not be found naked. <sup>4</sup>For while we are in this tent, we groan and are burdened, not because we want to be unclothed, but further clothed, so that what is mortal may be swallowed up by life. <sup>5</sup>Now he who has prepared us for this very thing is God, who has also given us the Spirit as a guarantee.

<sup>6</sup>Therefore we have courage at all times, and we know that while we are at home in the body we are away from the Lord. <sup>7</sup>For we walk by faith, not by sight. <sup>8</sup>Yes, we have courage and would rather be away from the body and at home with the Lord. <sup>9</sup>Therefore, whether we

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<sup>†</sup> 5:1 Sele anda dake latae kalyamo pii dutupa, naimanya yonge doko lao latae kalyamo.

are at home or away, we aspire to be pleasing to him.<sup>10</sup> For we must all appear before the judgment seat of Christ, so that each of us may receive his due for what he has done in the body, whether good or evil.

### The Ministry of Reconciliation

<sup>11</sup> Therefore, because we know what it is to fear the Lord, we persuade others. What we are is known to God, and I hope that it is known in your consciences as well.<sup>12</sup> For we are not commanding ourselves to you again, but we are giving you an opportunity to boast about us, so that you may be able to answer those who boast about outward appearances and not about matters of the heart.<sup>13</sup> If we are out of our mind, it is for God; if we are in our right mind, it is for you.<sup>14</sup> For the love of Christ compels us, because we have concluded that if one died for all, then all have died.<sup>15</sup> And he died for all so that those who live may no longer live for themselves, but for him

dokonya katatamanopapi, yonge doko yakinatamanopapi, naimame Kamongonya auu kaenge mana dupa minamana lao masilyamano.<sup>10</sup> Naima yuu dakenya yonge katapae kalyamano dokopa, naima mendai-mendai dupame mana koopi epepi dupa minatamali pyoo yole nye-penge dokonya Kraisame naima yapena lao, naima pitaka baanya kote singi toko dokonya pao katapenge.

### Gote-Pipa Mona Setao Katena Lapenge Dokonya Leamo Doko

<sup>11</sup> Dopana, Kamongo paka kaenge mana doko naimame kandatala, endakali dupa masingi kakunyoo pii lao kalyamano. Goteme naima auu pyoo kandenge. Nyakamanya moname apata naima auu pyoo kandami laka lao masilyamano.<sup>12</sup> Naima tange kenge andake nyoo, pii doko dee laa naelyamano. Endakali mendapuame endakali dupanya mona andaka nakandenya, ketae yonge doko iki kandatala kenge andake nyoo sangali pilyamino. Endakali dopa pilyamino dupa nyakamame tanga latala, naimanya mana dupa epe mendapuana lao lamaipenge kaitini mende naimame nyakama laitaka pilyamano.<sup>13</sup> Naimame kyakaenge joo kalai piama-tamo doko, Gotenya kalai doko pyakamaiyanya piama. Naima mona paliu kalai pilyamano doko, nyakama nisalanya pilyamano.<sup>14</sup> Naima pitakanya panda nyoo akali mendai kumia-tamo doko, naima pitaka dokonya kumiamakana lao masilyamano. Dopa lao masilyamano dokonya, Kraisanya auu kaenge dokome naima kalai pyepale lao mona sakatasenkene.<sup>15</sup> Endakali saka kalyamino dupame nyakama tange masoo kalya naenya, nyakama alo pyoo kumapeamopa sakatasiamo akali

doko masoo kalyepale lao, endakali dupa pitaka alo pyoo baa kumia.

**16** Dopana endakalimi endakali ya-pengeli pyoo, naimame endakali mende indupa yapala naelyamano. Wamba naimame dopa pyoo Kraisa yapeamanoaka doko, indupa naimame baa dopa pyoo yapala naelyamano. **17** Pii yandaita doko dake: Endakali mende Kraisa-kisa kalyamo doko, baa Kraissame enenge joo pyoo wasepae mende katenge. Wambatae dupa etamupa, dupa pitaka enenge jisetelyamo. **18** Dutupa pitaka pingi Gote dokome Jisasa Kraisa-kisa naima Gote-pipa mendai jisetala, endakali dupa Gote-pipa mendai jisingi kalai doko naima dia. **19** Yuunya endakali dupame koo piamoto dupa Goteme itaki pyala naenya, Kraisa-kisa endakali dupa Gote-pipa mendai jisia. Dopa petala, endakali dupa Gote-pipa mendai jisingi pii doko naima dia. **20** Dopana, naima Kraisanya kambu alo pyoo katao, pii kyeto joo lamaingi doko Goteme naima langilyamopa, naimame endakali dupa lamaingi. Kraisanya kenge dokonya naimame endakali dupa kyeto joo lamaiyoo, “Goteme nyakama baa-pipa mendai jisina kaeyalapape” lenge. **21** Akali koo nasingi doko Goteme naimanya koo dupanya baa kundi joo kumina lea. Goteme naima akali dokopa nyoo pyasetala, baanya mana tolatae dokonya katataminopa lao **6** akali doko kumina lea. **1** Dopana, **6** naima Gote-pipa kalai pyoo katao kyeto joo nyakama dapa langilyamano: Gotenya kondo kaenge nyakama nyiamino doko nyakama-kisa maa yangatae katena lao kaeyala naeyalapape. **2** Goteme lao pituu, “Gii epe mendenya nambame embanya pii doko sio. Pyoo nyingi gii mendenya nambame emba

who died for them and was raised.

**16** So from now on we regard no one according to the flesh. Even if we have known Christ according to the flesh, we no longer know him in that way. **17** Therefore, if anyone is in Christ, he is a new creation. Old things have passed away; behold, all things have become new. **18** And all these things are from God, who reconciled us to himself through Jesus Christ and gave us the ministry of reconciliation, **19** namely, that God was reconciling the world to himself in Christ, not counting people's trespasses against them. And he has committed to us the message of reconciliation. **20** Therefore, we are ambassadors for Christ, as though God were making an appeal through us. We plead on Christ's behalf: “Be reconciled to God.”

**21** For God made him who did not know sin to be a sin offering for us, so that in him we might become the righteousness of God.

**6** **1** As God's fellow workers, we urge you not to receive the grace of God in vain. **2** For he says, “At a favorable time I listened to you, and in a day of

salvation I helped you.” Behold, now is the favorable time; now is the day of salvation. <sup>3</sup>We are putting no obstacle in anyone's way, so that our ministry may not be discredited. <sup>4</sup>Rather, as servants of God we commend ourselves in every way: in great endurance, in afflictions, in hardships, in distresses, <sup>5</sup>in beatings, in imprisonments, in riots, in labors, in sleepless nights, in hunger, <sup>6</sup>in purity, in knowledge, in patience, in kindness, in the Holy Spirit, in genuine love, <sup>7</sup>in the word of truth, in the power of God; with weapons of righteousness for the right hand and the left, <sup>8</sup>through glory and dishonor, through bad report and good report; regarded as deceivers, and yet true; <sup>9</sup>as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not put to death; <sup>10</sup>as sorrowful, yet always rejoicing;

nisiona” lea-pyaa. Salapape! Gii epe mende lea-lumu doko indupa palelyamo. Pyoo nyingi gii mende lea-lumu doko indupa palelyamo. <sup>3</sup>Naimame Gotenya kalai pyakamaingi doko endakali mendeme pii koo nalena lao, endakali imbu pisepenge mende naimame nappingi. <sup>4</sup>Naima Gotenya kalai akalina lao endakali dupa-kisa panasingi mana dutupa datupa: Yapa maka nakaeyao kenda dupa soo katengepi, naima koeyasingimapi, tanda dingimapi, daa jingipi, <sup>5</sup>konjame pingimapi, anjoo palyingimapi, yandapipi dupame naima katao kakopengemapi, lekeleke tao kalai pingipi, luu napalengepi, lopo kaengepi, <sup>6</sup>koo wandyoo katengepi, mana kandengepi, yapa imbu nakaengepi, kondo kaengepi, Oli Spirita naima-pipa katengepi, endakali dupa kiningi auu kaengepi, <sup>7</sup>kinungi pii doko lamaingipi, Gotenya kyeto dokome kalai pingipi, mana tolatae doko kingi tolaetename yandate minili, kingi koeyatename konambi minili pingipi, dutupa. <sup>8</sup>Endakali yangi dupame naima lalyilyaminopa, yangi dupame naima anda-anda singyala naengema. Yangi dupame naima lao nepelyaminopa, yangi dupame naimanya lao pii epe lengema. Yangi dupame naima minakasingi akalina lao masingimaka doko, naimame kiningi pii lenge. <sup>9</sup>Endakali yangimi naima dopalena lao nakandengemaka doko, yangimi naima auu pyoo kandengema. Naima kumalanya pingika doko, lete kalyamano kanjepa. Endakali dupame naima kende konjame pingimaka doko, dupame naima pyao kumasala naengema. <sup>10</sup>Naima mona kenda pisingimaka doko, koteaka lao naima eteke pyao katenge. Naima tipya joo katengeaka doko, naimame endakali longo

kamongo jisingi. Naima oapi dupa daa jilyamopa katengeaka doko, dupa pitaka naimanya.

<sup>11</sup> Nyakama Korina tange dupa mona setelyamanona lao naimame nyakama panao langilyamano. <sup>12</sup> Naimame nyakama mona setala naeyamana lao tuu pyoo nakalyamano. Nyakamame naima mona setala naeyamana lao tuu pyoo kalyamino. <sup>13</sup> Nambanya wane dupa lamalingili pyoo, nambame nyakama dapa langilyo: Naimame nyakama mona setengeli pyoo nyakamame naima mona setalapape.

### Jisasa Tungi Napingi Dupa-Pipa Nakalyepape Leamo Doko

<sup>14</sup> Jisasa tungi napingi endakali dupa-pipa nyakama tole pyatala mendai joo nakalyepape. Mana tolatae dokopa, loo yalenge mana dokopa, dolapome kala'i aki mende tole pingimba? Tii pipae dokopa, iminjetae dokopa, dolapo tole singimbape? <sup>15</sup> Kraisame aki mendenya Beliale-pipa mona mendai palyingimba? Jisasa tungi pingi endakali mendepa, Jisasa tungi pyala naenge endakali mendepa, dolapo lapotame aki mende andakenge nyingimba? <sup>16</sup> Gotenya lotuu anda nee nyetae dokopi, gotena lao wasepae dupapi, dupa aipa petala mendai jina lao pyasingi? Gote kataowaka katenge dokonya anda nee nyetae doko nyakama kalyaminona lao Goteme dapa lea-pyaa: "Namba dupa-kisa ktaao dupanya kaina dokonya paeyato. Namba dupanya Gote katatopa, dupa nambanya tata katatamina" lea-pyaa. <sup>17</sup> Dopana, "Namba Kamongo dokome dapa lelyo: 'Endakali koo pingi dupa-pipa nyakama kalya naeyao, kaimala pipae mende watandala naeyawaka

as poor, yet making many rich; as having nothing, yet possessing everything.

<sup>11</sup> O Corinthians, we have spoken freely to you; our hearts have been opened wide. <sup>12</sup> You are not restricted by us, but by your own affections. <sup>13</sup> Now in return—I am speaking as I would to my own children—open your hearts to us.

### Do Not Be Unequally Yoked

<sup>14</sup> Do not be unequally yoked with unbelievers. For what partnership is there between righteousness and lawlessness? What fellowship does light have with darkness? <sup>15</sup> What harmony does Christ have with Belial? What portion does a believer have with an unbeliever? <sup>16</sup> And what agreement does the temple of God have with idols? For you are the temple of the living God, just as God said, "I will dwell in them and walk among them. I will be their God, and they will be my people. <sup>17</sup> Therefore, come out from among them and be separate, says the Lord. Touch no unclean thing, and I will receive

you. <sup>18</sup>I will be a father to you, and you will be sons and daughters to me, says the Lord Almighty.”

**7** <sup>1</sup>Therefore, since we have these promises, beloved, let us cleanse ourselves from every defilement of the flesh and spirit, bringing holiness to completion in the fear of God.

#### Paul's Joy

<sup>2</sup>Make room for us in your hearts. We have wronged no one, we have corrupted no one, we have taken advantage of no one. <sup>3</sup>I do not say this to condemn you, for I have said before that you are in our hearts so that we die together with you and live together with you. <sup>4</sup>Great is my boldness toward you; great is my boasting on your behalf. I am filled with comfort; I am overflowing with joy in all our affliction.

<sup>5</sup>For even when we came to Macedonia, our bodies had no rest, but we were afflicted at every turn, with conflicts on the outside and fears within. <sup>6</sup>But God, who comforts

kalyepape. Dopa pyoo katataminopa, nambame nyakama lanyoto. <sup>18</sup>Lanyepala namba nyakamanya takange katatopa, nyakama nambanya ikinungi wanengipi katatamina’ lao Kamongo Eteteaka Kyeto dokome lelyona” lapae silyamo.

**7** <sup>1</sup>Mona setenge paluma, Goteme pii lanya setea dutupanya naima kalyamano. Dopana, naimanya yongepa, imambupa dolapo koeyasepenge dupa pitaka naima-kisa nasina lao wasa pyao nepatala, Gote paka kaeyao naima etao baanya latae katamana.

#### Polo Baa Mona Epe Paleamo Doko

<sup>2</sup>Naimame endakali mende koo pimaiyapi, koeyasalapi naeyama. Naimame endakali mende minakasetala oapi dupa nyala naeyamaka. Dopana, nyakamame naima mona setalapape.

<sup>3</sup>Nambame lelyo doko, nyakama-kisa tengenye setao nalelyo. Nyakama naimanya monanya kalyamino dokonya, nyakama kumatamino doko, naima nyakama-pipa kumatamaka. Nyakama katatamino doko, naima nyakama-pipa katatamakan lao nambame wambao leo dokoaka dee lelyo.

<sup>4</sup>Nambame nyakama pii langyanya etete paka nakaenge. Nambame nyakama la-lyoo pii andake lenge. Naima-kisa kenda epelyamo dupa pitakanya namba etete eteketengenye, mona etete epe paliu katengenye.

<sup>5</sup>Naima Masedonia pao kateama do-kopa, naimanya yonge dupa kukipi mende koto nyala naeyami. Kenda tata-tata dupa pitaka naima-kisa epe-amopa, endakali waka dupame naima laiya langiami. Dokopa naimanya mona andaka paka kaeyapae sia. <sup>6</sup>Dopaka

doko, mona kenda kaelyami endakali dupa mona epe palisingi Gote dokome, Taitusa baa naima kateama dokonya epena lea dokome naima mona epe palisia. <sup>7</sup>Naimanya mona epe palisekea doko, Taitusa baa epea dokome iki daa, nyakamame baanya mona epe palisakamaiyamino dokome apata naimanya mona epe palisekeaka. Wamba piamo dupanya nyakama ee lao, namba etete kandamu laka lao masoo, namba-pipa tole katamu laka lao nee kaeyao kalyaminona lao Tatusame naima langia. Dokonya namba eteteaka eteke pyao kateo. <sup>8</sup>Nambame nyakamanya pepa mende pyao peekeo dokome, nyakama mona kenda pisiana lao masetala, nambame dopa napio naenya lao masala naelyo. (Dopaka doko, nambame pepa pyao peekeo dokome, gii kuki mendalapo nyakamanya mona kenda pisiamo doko kandatala, nambame dopa napio naenya lao masio.) <sup>9</sup>Dopa lao masiowaka doko, indupa namba eteke pilyo. Nambame nyakamanya mona kenda pisekeo dokonya namba eteke pyala naelyo. Goteme masiamoli pyoo, nyakama mona kenda kaeyapala mona kapilyamino dokonya namba eteke pilyo. Dopana, naimame dopale mendeme nyakama koeyasala naeyama. <sup>10</sup>Goteme mona kenda kaeyamili lao masingili pyoo mona kenda kaenge dokome, naima mona kapilyetala pyoo nyepae kalyepale lao katasilyamopa, naima mona kapilyala naeyama naenya lao masingi doko naima-kisa naepenge. Dopaka doko, yuunya endakali dupanya mona kenda kaenge dokome kumingi doko mandenge. <sup>11</sup>Goteme mona kenda kaeyamili lao masingili pyoo nyakama mona kenda kaelyamino dokome, mana epe tata-tata datupa nyakama-kisa sakatasilyamo doko nyakamame masalapape: Mana tolatae dupa minaowani

the downcast, comforted us by the arrival of Titus,<sup>7</sup> and not only by his arrival, but also by the comfort you had given him. He told us about your longing, your contrition, and your deep concern for me, so that I rejoiced all the more.<sup>8</sup> For even if I caused you sorrow by my letter, I do not regret it (though I did regret it, for I see that my letter caused you sorrow, though only for an hour).<sup>9</sup> But now I rejoice, not that you were made sorrowful, but that you were made sorrowful to the point of repentance. For you felt a godly sorrow, so that you suffered no loss through us.<sup>10</sup> For godly sorrow produces a repentance that leads to salvation, leaving no regret, but worldly sorrow produces death.<sup>11</sup> Consider what earnestness

this godly sorrow of yours has produced in you, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what righting of wrong! In everything you have shown yourselves to be clear in the matter. <sup>12</sup> So although I wrote to you, it was not on account of the one who did the wrong, nor on account of the one who was wronged, but so that your earnestness for us might be revealed to you in the sight of God. <sup>13</sup> In this we find comfort.

And in addition to the comfort we received from you, we rejoiced all the more at the joy of Titus, because his spirit has been refreshed by you all. <sup>14</sup> For if I made any boast to him about you, I was not put to shame. But just as everything we said to you was true, so our boasting to Titus has also proven to be true. <sup>15</sup> And his affection for you is even greater when he remembers the obedience of you all, how you received him with fear and trembling. <sup>16</sup> I rejoice, because I have complete confidence in you.

kaeyao, nyakama-kisa pii silyamo dupa yanu pyamana lao nee kaeyao, mana koo dupa etete maka kaeyao, Gote paka kaeyao, naima kandamu laka lao masoo, naima wata-minaowani kaeyao, kenda silyamo doko auu pyoo tolasalanya nee kaeyao kalyamino. Nyakamame dopa pilyamino dupa pitakame nyakama-kisa tengen mende nasilyamona lao panasilyamino. <sup>12</sup>Dopana, nambame pepa pyao peekeo doko, akali koo piamo dokopa, baame akali mende koo pimaiyamo dokopa, dolaponya mende masetala pyao peakala naeyo. Naima nyakama-pipa katamu laka lao nyakamame masiami doko Gotenya enomba dokonya panasalanya nambame pepa doko pyao peekeo. <sup>13</sup>Naima nyakama-pipa katamu laka lao nyakamame masiami dokonya, naima mona epe paliu kalyamano.

Nyakama pitakame Taitusanya mona auu pisakamaiyaminopa baa eteke pyao kateamo dokonya, nyakamanya mona auu pisingi mana doko naimame kandatala, naima eteteaka eteke pyao kalyamano. <sup>14</sup>Wamba nambame nyakama lalyoo, nyakamanya mana epe miningima dupa Taitusa lamaiyo. Naimame nyakama lalyoo Taitusa lamaiyama pii dupa kiningi leama dopaka pyoo, naimame pii nyakama langiamano dupa pitaka kiningi. Tenge dokonya, namba elya sala naeyo. <sup>15</sup>Nyakamame walu lao paka kaeyao Taitusa lanyepala, baanya pii lea dupa wata-miniammi-lamo. Dopa piami doko baame masetala, nyakama etete nee kaelyamo. <sup>16</sup>Dupa pitakanya nyakamame mana epe minalaminona lao kyeto joo masetala, namba eteke pyao kalyo.

**Muni Konda Pingi Kalai Doko  
Pyoo Etasalapape Leamo Doko**

**8** <sup>1</sup>Kaimii paluma, Gotenya kondo kaenge doko Masedonia yuu dokonya siosa dupa maiya doko nyakamame masimi laka lao naimame masilyamano. <sup>2</sup>Kenda andake mendapuame siosa dupa makande piampoa, dokaita etete daa jepae kateami. Dopaka doko, dokaita etete eteke pyao katao, Kristene yango dupa nisemana latala, muni etete longo konda piami. <sup>3</sup>Dokaitame konda pipenge jia dupa konda pyoaka, dokaitanya auu kaengeme wakao mendapu konda pyoaka piami doko nambame lao panelyo. <sup>4</sup>Endakali Gotenya latae Jerusalema kalyamino dupa nisemana kaeyalapa lao dokaitame naima kyeto joo tee leami. <sup>5</sup>Dokaitame pyaamino lao naimame masiamali pyoo pyaa naeyami. Goteme masiali pyoo, dokaita tange wambao Kamongo maitala, naima diamiaka. <sup>6</sup>Dopana, nyakamanya kainanya kondo kaenge kalai Tatusame tee pia-pyomo doko, nyakamame pyoo etasalapale lao, baame nyakama nisina lao kyeto joo lamaiyama. <sup>7</sup>Jisasa tungi pingi dokopi, pii lamaingi dokopi, mana kandenge dokopi, dupa pitaka nyakamaka kapa pumupa, Gotenya kalai doko nee kaeyao pyoo pituu, nyakamame naima auu kaelyamino. Dopaka pyoo, nyakamame Kristene yango dupa kondo kaeyao nisilyamino doko auu pyoo nisalapape.

<sup>8</sup>Nambame lelyoliaka pyepale lao laa naelyo. Siosa yangi dupame Kristene daa jepae dupa nee kaeyao nisilyaminoli

**Paul's Appeal  
to Complete the  
Collection**

**8** <sup>1</sup>Now we make known to you, brothers, the grace of God that has been given among the churches of Macedonia. <sup>2</sup>During a severe trial of affliction, their abundant joy and their deep poverty abounded in a wealth of generosity on their part. <sup>3</sup>For I testify that according to their ability, and even beyond their ability, they gave of their own accord, <sup>4</sup>urgently begging us for the privilege of contributing to the gift for the saints in Jerusalem. <sup>5</sup>And they did not do this in the way we expected, but they gave themselves first to the Lord and then to us by the will of God. <sup>6</sup>So we have urged Titus, who previously encouraged you to begin gathering money, to return and help you complete this gracious gift. <sup>7</sup>But just as you abound in everything—in faith, in speech, in knowledge, in complete earnestness, and in your love for us—see that you abound in this gracious gift as well.

<sup>8</sup>I am not saying this as a command, but I want to test the sincerity of your

love by comparing it with the earnestness of others.

<sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you could become rich. <sup>10</sup>So I am giving my advice about what is best for you in this matter. Last year you were not only the first who wanted to give, but you were also the first to begin doing so. <sup>11</sup>Now finish doing it, so that your eager willingness to give may be matched by your completion of the gift, according to what you have. <sup>12</sup>For if the eager willingness is there, it is acceptable according to what one has, not according to what one does not have. <sup>13</sup>I do not mean there should be relief for others and hardship for you, but it is a matter of equality. At the present time your abundance should provide for their need, <sup>14</sup>so that in turn their abundance may provide for your need, and thus there may be equality. <sup>15</sup>As it is written, “He who gathered much had nothing left over, and he who gathered little had no lack.”

pyoo, nyakamame kiningi auu kaeyao nisilyamipi lao kanjanya dopa lelyo. <sup>9</sup>Naimanya Kamongo Jisasa Kraisanya kondo kaenge doko nyakamame masilyamino. Baa Kamongoaka doko, baame nyakama kamongo jisetala nyakama-kisa longo sina lao baa daa jepae mende jia. <sup>10</sup>Ee kana pumu amanya, nyakamame nisingi kalai dake pimana lao masetala tee pyao piami. Dopana, kalai dake pyoo etasetamino dokome, nyakama tange ni-setaminosa pitana lao nambame masilyo doko nyakama langilyo. <sup>11</sup>Dopana, nyakamame kalai doko pyoo etasalapape. Wamba nyakamanya mona sakatatala, nee kaeyao kalai doko tee piami-pyomo dopaka pyoo, indupa kalai doko pyoo etasemana lao masoo, konda pipenje jetali pyoo konda pyepape. <sup>12</sup>Endakali mende-kisa konda pyoani kaenge doko setamo doko, dopale mende baa-kisa seta doko auu kaengeme konda pitamo doko yaka. Dopale mende baa-kisa nasetamo doko konda pyaa naeyapenge. <sup>13</sup>Nisepae nyetami endakali dupa auu pyoo kata-taminopa, muni maiyoo nisilyamino dupa nyakama kenda nyoo kalyepale lao nambame nalelyo. Nyakama pitaka kapa-kapa lao kalyepale lao nambame lelyo. Indupa gii dakepa, nyakama dopale longo silyamo dupame endakali daa jilyamo dupa maipenye. <sup>14</sup>Dopaka pyoo, dupa-kisa longo seta dupame nyakama daa jetamopa nisepengeaka. Dopa pitami dokome, nyakama pitaka kapa-kapa lao katatami. <sup>15</sup>Dokonya dapa lao pii pepa pyapae silyamo: “Longo nyoo seteamo endakali dokonya etete longo nasia. Kuki nyoo seteamo endakali doko daa jiamopa nakateana” lapae silyamo.

**Taitusapi Baa-Pipa Kalai Pingipi  
Dupanya Leamo Doko**

**16** Nambame nyakama nisoani kaengeli pyoo, Tatusame nyakama nisoani kaena lao, Goteme baanya masingi sakatasakamaiya dokonya, nambame Gote yaka pilyino lelyo. **17** Naimame baa epena lamanopa ipatoo lapumu dokonya iki daa, baa tangeme nyakama nisalanya ipatoo lao nee kaeyapala, nyakama kalyamino dokonya ipupya. **18** Naimame Kristene kaiminingi mende baa-pipa epena lamu. Kristene kaiminingi dokome wai pii epe doko etete auu pyoo lamaangi dokonya, siosa dupa pitakanya baa kenge singi. **19** Doko iki daa. Baa naima-pipa paeyao, endakali Gotenya latae dupa nisingi kalai epe dake pina lao siosa dupame baa makande leami. Nisingi kalai dake naimame pilyamano dokome, Kamongo lalyoaka, naimame kalai dake pyoani kaelyamanona lao endakali dupa-kisa panasoaka pilyamano. **20** Muni longo mailyamino dupa naimame kopeta isilyaminona lao, endakali mendeme laa naeyapya laka lao masetala, Kristene kaiminingi doko apata epena lamu. **21** Kamongonya enombanya iki naimame mana epe dupa minamana lao masala naenya, endakalinya enombanya apata mana epe dupa minamana lao masilyamano. **22** Naimanya Kristene kaiminingi mende akali dolapo-pipa epena lamuaka. Paa longosa naimame baa makande pyoo kandelyamanopa, baame kalai pyoani kaeyao pingi. Indupa nyakamame mana epe minalaminona lao kyeto joo masetala, baame nyakama nisoo kalai etete pyoani kaelyamo. **23** Taitusa baa apipi lao endakali mendeme tipa pia-kandeno doko, nyakama nisoo namba-pipa kalai mendai pingina lao nyakamame lamaiyepape. Naimanya Kristene kaiminingi dolapo

**Titus and His  
Companions**

16 But thanks be to God, who has put into the heart of Titus the same earnest care for you that I have. **17** For Titus not only accepted our appeal, but with great enthusiasm he is coming to you of his own accord. **18** With him we are sending the brother who is praised by all the churches for his preaching of the gospel. **19** And not only that, but he has also been appointed by the churches to travel with us as we administer this gracious gift for the glory of the Lord himself and to show our eager willingness to help. **20** We are taking this precaution so that no one will discredit us with respect to this large sum that we are administering. **21** For we are giving careful thought to do what is right, not only in the sight of the Lord but also in the sight of men. **22** We are also sending with them our brother whom we have often tested and found to be earnest in many matters, and now he is even more earnest because of his great confidence in you. **23** If there is any question about Titus, he is my

partner and fellow worker in your service. If there is any question about our brothers, they are delegates of the churches, the glory of Christ. <sup>24</sup>Therefore show them in front of all the churches the proof of your love and the reason for our boasting about you.

**The Collection  
for the Saints  
in Jerusalem**

**9** <sup>1</sup>There is no need for me to write to you about this ministry of giving to the saints in Jerusalem. <sup>2</sup>For I know how eager you are to help, and I keep boasting about you to the Macedonians, saying that Achaia has been prepared to give since last year; and your zeal has stirred up most of them. <sup>3</sup>But I have sent the brothers so that our boasting about you in this matter may not prove to be empty, but that you may be prepared, just as I said you would be. <sup>4</sup>Otherwise, if any of the Macedonians were to come with me and find you unprepared, we (not to mention you) would be ashamed of this confident boasting. <sup>5</sup>So I thought it necessary to urge the brothers to go on ahead to you and arrange in advance your previously

apilyapope lao endakali mendeme tipa pia-kandeno doko, akali dolapome kalai pilyambi dokome Kraisa kenge andake maingimba dokonya, siosa dokome dolapo epena lamupa ipumbina lao nyakamame lamaiyepape. <sup>24</sup>Naimame nyakama mee lalyala naengema-lamo lao siosa dupame masina lao, siosa dupanya enombanya nyakamanya auu kaenge mana doko akali dutupa-kisa panasalapape.

**Jerusalema Tange Kristene Dupa  
Nisepenge Dokonya Leamo Doko**

**9** <sup>1</sup>Endakali Gotenya latae Jerusalema kalyamino dupa nisingi dokonya lao, nambame nyakamanya pepa pyao peakapenge nanjilyamo. <sup>2</sup>Nyakamame kalai doko pyoani kaelyamino lao nambame masetala, Masedonia tange dupa lamaiyoo, “Ee kana pumu amanya Akaeya tange dupame kalai doko pyaanya depa lateamina” lao nambame nyakama lalyingi. Nyakamame kalai doko yapa pimana lao nee kaelyamino dokome, nyakamame Masedonia tange longonya masingi yaka lasakamailyamino. <sup>3</sup>Nyakamame kalai doko pyoani kaelyaminona lao pii lelyamano dupa mee jala naena, nyakamame kalai doko pyaanya depa latae kalyepale lao, nambame Kristene kaiminingi dutupa nyakama kalyamino dokonya epena lapu. <sup>4</sup>Masedonia tange mendatupa namba-pipa ipupala kandatamanopa, aopyoo latala nyakama depa latae nakatatamino doko, naimapi, nyakamapi, elya setama. Ai-pumape, nambame nyakama lalyoo, nyakama depa latae kalyaminona lao dokaita lamaingi. <sup>5</sup>Dopa lamaingi dokonya naima elya setamane-latala, nyakamame epe mendapu maitamana lao wambao

leamino dupa momu lao maiya naenya, maiyoani kaengeme maiyepale latala, depa lao kalyepale lao Kristene kaimini dutupa wambao epena lao masetala epena lapu.

<sup>6</sup>Nyakamame pii dake masalapape: Endakali mendeme ee wai kuki pokelya dokome, nee kukiaka mandenge. Ee wai longo pokelya dokome, nee longoaka mandenge. <sup>7</sup>Endakali mendaimendi maitoo lao moname masetali pyoo maipenge. Mona kenda kaeyao-wapi, mendeme mai lao tuu laowapi pitamopa maiya naeyapenge. Mona yaepao maingima endakali dupa Gote-teme auu kaenge. <sup>8</sup>Nyakama epe dupa pitaka nyalapale lao dingi kyeto doko Gote-kisa singi. Kyeto singi Gote dokome ditamopa, koteaka lao nyakama etete yaka jetamopa, kalai epe dupa pitaka nyakamame pitami. <sup>9</sup>Dokonya dapa lao pii pepa pyapae silyamo: “Akali dokome endakali daa jepae dupa oapi longo mokosoo maiya. Baanya mana tolatae doko tanga-tangapi soaka patana” lapae silyamo. <sup>10</sup>Ee wai pokena lao maingi Gote dokome nyakama breta nalapale lao dita, ee wai longo andasakata petala, nyakamanya mana tolatae dokome dii longo mandimi laka lao nambame masilyo. <sup>11</sup>Nyakamame koteaka lao longo lao mokosoo maiyepale lao, baame kaitini dupa pitakanya nyakama kamongo jisipy a laka lao masilyoaka. Naimame kalai pilyamano dokonya-kaita nyakamame longo lao maitami dokome, endakali dupanya Gote yaka pilyino lenge doko andasakamaita. <sup>12</sup>Endakali Gotenya latae Jerusalema kalyamino dupa nisingi kalai doko nyakamame pitami dokome, endakali dokaitanya daa jingi dupa iki yaka jisakamaiya naeyata. Endakali

announced blessing, so that this gift of yours may be ready as a blessing and not as something you feel forced to do.

<sup>6</sup>My point is this: Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. <sup>7</sup>Each person should give as he decides in his heart, not with sadness or under compulsion, for God loves a cheerful giver. <sup>8</sup>And God is able to provide you with every blessing in abundance so that you will always have everything you need to abound in every good work. <sup>9</sup>As it is written, “He has distributed freely, he has given to the poor; his righteousness endures forever.” <sup>10</sup>Now may he who provides seed to the sower, and bread for food, also multiply your seed for sowing and increase the harvest of your righteousness! <sup>11</sup>May you be enriched in every way to be generous on every occasion, and through us may your generosity produce thanksgiving to God! <sup>12</sup>For this ministry of giving is not only providing for the needs of the saints in Jerusalem but is also

abounding through many thanksgivings to God. <sup>13</sup>By their approval of this ministry, the saints in Jerusalem will glorify God because of your submission to the gospel of Christ that you confess, and also because of your generous contribution to them and to all. <sup>14</sup>They will pray for you with deep affection because of the surpassing grace of God that is upon you. <sup>15</sup>Thanks be to God for his indescribable gift!

**Paul Defends  
His Ministry**

**10** <sup>1</sup>Now I, Paul, my self appeal to you by the meekness and gentleness of Christ—I who am humble when with you face to face, but bold toward you when absent! <sup>2</sup>I ask that when I am present I need not show boldness by daring to oppose those who think that we walk according to the flesh. <sup>3</sup>For though we walk in the flesh, we do not wage war according to the flesh. <sup>4</sup>For the weapons of our warfare are not of the flesh, but are powerful in God for tearing down strongholds.

longome Gote yaka pilyino lenge doko apata nisingi kalai dokome sakataseta. <sup>13</sup>Nyakamame Kraisanya wai pii epe doko lao panata, wata-minata pilyamino dokopa, endakali Gotenya latae Jerusalema kalyamino dupapi, endakali wakapi, dupa longo lao mailyamino dokopa, dolapo endakali Gotenya latae Jerusalema kalyamino dupame kandatala, yaka pilyamino lao Gote kenge andake maitami. <sup>14</sup>Gotenya kondo kaenge doko nyakamakisa eteteaka tumbilyamo lao, endakali Gotenya latae Jerusalema kalyamino dupame kandatala, nyakama etete auu kaeyapala nyakamanya loma sekelyamino. <sup>15</sup>Dopalena lao piimi kapa pao nalapenge mende Goteme naimame mee diamo dokonya, naimame baa yaka piana lamana.

**Polome Baanya Kalai Dupa  
Kame Pinyoo Pii Leamo Doko**

**10** <sup>1</sup>Namba nyakama-pipa kalyo dokopa, namba anasale joo katapala, waka kalyo dokopa, nambame paka na-kaeyao nyakama pii tolao langingina lao endakali mendapuame lelyamino. Namba Polo doko akali dopale-lumu dokome, Kraisa baa anasale jetala, tambo-tambo lao kateamo doko masetala, nyakama kyeto joo dapa langilyo: <sup>2</sup>Endakalinya masingili pyoo naimame kalai pilyaminona lao masingima endakali dupa, namba ipato dokopa, paka na-kaeyao kyeto joo pii lamaiya naeyatopa lao, indupa nambame kyeto joo nyakama langilyo. <sup>3</sup>Naimame yanda pyaa naenge. <sup>4</sup>Naimame yanda pyaanya yanda yandatepi miningi dupa isa yuu dakenya-tae daa. Yanda yandatepi dupanya Gotenya kalai pyakamaipenge kyeto doko palenge. Kyeto dokome yandapipi dupanya

lome kyeto dupa kaluingi. 5 Pii tanga lengepi, Gote masala naena lao kaita lyokenge luyapae manapi, dupa pitaka naimame koeyasoo, endakalinya massingi dupa pitaka naimame anjetala, dupa Kraisa watao paena lenge. 6 Dopana nyakamame naimanya pii dupa pitaka wata-minakondape pitaminopa, pii tanga latami endakali dupa pitaka naimame tanda maimana lao depa latae kalyamano.

7 Nyakamame ketae iki kandelyamipi? Endakali mendeme baa Kraisanyana lao kyeto joo masetamo dokome, baa Kraisanyana lao masetamo dopaka pyoo, baanya moname naima apata Kraisanyakana lao masepenge. 8 Naimame nyakama koeyasalanya daa, nyakama kyeto nyalapale lao Kamongome naima kyeto diana lao masetala, kuki mende longo lao namba tange apata kenge minalyepenge jetamo doko, namba elya sala naeyato. 9 Nambame nyakama paka pisalanya, pepa dupa pyao peekelyenona lao masala naeyami laka lao masilyo. 10 Endakali mendapuame namba lao dapa lelyamino: "Baanya pepa pyapya dupanya pii tengen palipae mendapu kyeto joo pepa pyapya-lamo. Dopaka doko, baa kyeto nasingi dokome baanya pii lapydupanya angi mende nalelyamona" lelyamino. 11 Naima nyakama-pipa nakatao pii pepa pyao peekelyamano dupa, naima nyakama-pipa katatama gii dokopa angi pitamina lao endakali dopa lelyamino dupame masepenge.

12 Tange lalyingi endakali mendapu kalyamino dupa-pipa naima mendai dopalena laanyapi, naimanya mana dupa dokaitanya mana dupa-pipa kapa laanyapi, paka pilyamo. Dokaitanya mana dupa dokaita tange makande setelyami dokoaka minao yapengema. Endakali

5 We tear down arguments and every high thing that exalts itself against the knowledge of God, and we take every thought captive to the obedience of Christ. 6 We are ready to punish any disobedience, once your obedience is complete.

7 Are you looking only at outward appearances? If anyone is confident that he belongs to Christ, he should remind himself that just as he belongs to Christ, so we also belong to Christ. 8 For even if I boast somewhat further about our authority (which the Lord has given us for building you up and not for tearing you down), I will not be ashamed. 9 For I do not want to seem as though I am trying to frighten you by my letters. 10 For, "His letters," they say, "are weighty and strong, but his bodily presence is weak, and his speech amounts to nothing." 11 The people who say such things should realize that what we say in our letters when we are absent, we will demonstrate by our actions when we are present.

12 For we do not dare to classify or compare ourselves with some who commend themselves. When they measure

themselves with one another and compare themselves to one another, they do not show good sense. <sup>13</sup>We, however, will not boast beyond certain limits, but will confine our boasting to the area of ministry that God has assigned to us, which reaches even as far as you. <sup>14</sup>For we are not overextending ourselves, as though we did not reach you; we were the first to come all the way to you with the gospel of Christ. <sup>15</sup>We do not go beyond our limits by boasting in the labors of others. On the contrary, our hope is that, as your faith increases, our area of ministry among you will be greatly expanded, <sup>16</sup>so that we can preach the gospel in the regions beyond you, without boasting about work already done in someone else's area of ministry. <sup>17</sup>But, "Let him who boasts, boast in the Lord." <sup>18</sup>For it is not the one who commends himself who is approved, but the one whom the Lord commends.

dokaitanya mendeme baanya mana doko dupanya mendenya mana doko-pipa makande pingima. Dopa pilyamino dokome, dupa-kisa masepae epe mende nasilyamona lao panenge. <sup>13</sup>Dopaka doko, kalai pipengena latala Goteme naima diamo doko yalatala, naima tange kenge minalyala naeyatama. Kalai pipengena latala Goteme naima diamo dokopa kopao tange kenge minalyetama. Panda diamo doko soo ipao, nyakama kalyamino dokonya tuu lelyamo. <sup>14</sup>Dopana, naimanya kalai pingi panda dokonya nyakama kalyamino. Naimame Kraisanya wai pii epe doko nyakama langya epeamano dokopa, kalai pipengena latala Goteme naima konjoo diteae doko yalala naeyama. <sup>15</sup>Naimame panda doko yalatala, endakali waka mendenya kalai petae dupanya naima tange kenge minalyala naenge. Nyakamame kyeto joo Kraisa tungi pyataminopa, naimanya kalai doko nyakamanya kaina dokonya etete andake jipyia laka lao nambame masingi. <sup>16</sup>Andake jetamopa, nyakamanya maitakaita yuu silyamo dupanya naimame wai pii epe doko lamaitama. Dopa pitamano doko, endakali waka mendenya kalai petae dupanya naima tange kenge minalyala naeyatamanosa pita. <sup>17</sup>"Endakali mendeme baa tange kenge minalyootoo lao masetamo dokome Kamongonya kenge doko minalyepenge." <sup>18</sup>Endakali mendeme baa tange kenge minalyetamo doko, baa Kamongome yakana laa naenge. Kamongome endakali mende kenge andake mailyamo doko, baa Kamongome yakana lenge.

**Polome Baapi Sambo Aposolepi  
Dupanya Leamo Doko**

**11** <sup>1</sup>Nambame kyakaenge pii kuki la-  
too, nyakamame latale kaeyami  
laka lao masilyona, latoo kaeyalapape.  
<sup>2</sup>Goteme nyakama nee kaengeli pyoo,  
nambame nyakama nee kaelyo. Nyakama  
wanaku mapukae, akali tole napingi  
dopale dupa nambame akali mendai mai-  
tona lao pii lanya seteo. Akali doko baa  
Kraisa. <sup>3</sup>Dopaka doko, kanopato dokome  
baanya waa katao sambo lenge mana  
dokome enda Ipa minakasiali pyoo nya-  
kama minakasetamopa, mona mendai  
paliu Kraisa wata-miningi doko nya-  
kamame yakinatamini-lao paka kaelyo.  
<sup>4</sup>Tenge doko, endakali mende nyakama  
kalyamino dokonya ipupala, naimame  
Jisasa baa dopalena lao langiamanoli  
pyoo langya naenya, Jisasa baa waka  
mendepalena lao langilyaminopi, wamba  
nyakama Spirita nyiamino doko nyala  
naenya, spirita waka mende nyilyami-  
nopi, wai pii epe wamba soo nyiamino  
dopale daa, waka mendepale mende silya-  
minopi, dupanya nyakama kukipi mende  
mona kenda nakaengema. <sup>5</sup>Aposole etete  
alyasale joo kalyamanona lelyamino du-  
panya mendaipi mendeme namba ita  
naminilyamona lao nambame masilyo.  
<sup>6</sup>Pii lamaipenge dokonya namba mana  
nanyingiaka doko, masingi epe doko do-  
palena lao namba mana nyepae. Naimame  
mana minilyamano dupa pitakame kaitini  
dupa pitakanya naima akali dopalena lao  
nyakamanya enombanya panenge.

<sup>7</sup>Nambame nyakamanya kenge mi-  
nalyalanya, namba koo jetala, Gotenyia  
wai pii epe doko nyakama mee langio.  
Dopa pio doko koo piope? <sup>8</sup>Nambame

**Paul and the  
False Apostles**

**11** <sup>1</sup>If only you would  
bear with me for  
a bit in my foolishness!  
Yes, do bear with me! <sup>2</sup>I  
am jealous for you with a  
godly jealousy, because I  
promised you in marriage  
to one husband, to pres-  
ent you as a pure virgin to  
Christ. <sup>3</sup>But I am afraid  
that just as the serpent  
deceived Eve by his craft-  
iness, so your minds will  
be led astray from simple  
devotion to Christ. <sup>4</sup>For if  
someone comes to you and  
preaches a different mes-  
sage about Jesus than the  
one we preached, or if you  
receive a different spirit  
than the one you received,  
or a different gospel than  
the one you accepted, you  
bear with it well enough.  
<sup>5</sup>For I consider myself  
to be in no way inferior  
to these “super-apostles.”  
<sup>6</sup>I may be untrained in  
speech, but I do not lack  
knowledge; indeed, in  
every way we have been  
made known to you in  
everything.

<sup>7</sup>Did I commit a sin  
by humbling myself so  
that you might be exalted,  
because I preached the  
gospel of God to you free

of charge? <sup>8</sup>I “robbed” other churches by receiving support from them in order to serve you! <sup>9</sup>When I was with you and in need, I did not burden anyone, for the brothers who came from Macedonia supplied what I needed. I kept myself from being a burden to you in any way, and I will continue to do so. <sup>10</sup>As surely as the truth of Christ is in me, this boasting of mine will not be silenced in the regions of Achaia. <sup>11</sup>Why? Because I do not love you? God knows I do!

<sup>12</sup>But what I am doing I will continue to do, so that I may deny any opportunity to those who want to be regarded as our equals in what they boast about. <sup>13</sup>For such men are false apostles and deceitful workers, disguising themselves as apostles of Christ. <sup>14</sup>And no wonder, for even Satan disguises himself as an angel of light. <sup>15</sup>Therefore it is no great surprise if his servants also disguise themselves as servants of righteousness. Their end will be according to their works.

nyakama nisotoo latala, siosa yangi dupa-kisa nisepae nyio doko pake nyiina lao endakali mendapuame lelyamino. <sup>9</sup>Namba nyakama-pipa kateamano dokopa, namba dopale mende daa jiamopa, nyakamanya mende kenda pisala naeyo. Kristene kaiminingi Masedonia katao epeamino dupame namba daa jiamo dupa yaka jisiami. Nambame kalai pio dupanya mendaipi mendeme nyakama kenda pisala naeyo. Dopana, tangapi nambame nyakama kenda pisala naeyaowaka katato. <sup>10</sup>Kraisanya kiningi pii doko namba-kisa silyamo dokonya, nambame kiningi pii dake lelyo: Nambame nyakama kenda pisala naengena lao namba tange lalyilayo pii doko Akaeya yuu doko pitakanya endakali mendeme kaita lyokala naeyata. <sup>11</sup>Aipuma nambame nyakama kenda pisala naelyo? Nambame nyakama auu nakaeyapala kenda pisala naelyope? Daa, nambame nyakama auu kaenge doko Goteme kandenge.

<sup>12</sup>Akali mendapuame tange kenge minalyoo, nyakama naima-yalena lao endakali dupa lamaiyanya kaitini kutilyamino. Dopa pilyaminoaka doko, dupame kutao nakandena lao nambame nyakama kenda pisala naelyo dopaka pyoo, kenda pisala naeyaowaka katato. <sup>13</sup>Akali dopale dupa sambo aposole. Dupame sambo lao minakasoo kalai pyoo katao, Kraisanya kiningi aposole mendapu paele pingima. <sup>14-15</sup>Sataneme baa tii pipae enjele mende paele pingina, baanya kalai akali dupame mana tolataenya kalai akali paele pitaminopa, doko mana enenge mendena lao masetala walu laa naeyalapape. Akali dupa etatami dokopa, dupanya kalai pitamili pyoo yole nyetami.

**Aposole Kalai Dokonya Tanda  
Nyiamo Dokonya Leamo Doko**

16 Nambame deaka nyakama langilyo: Endakali mendeme namba kyakaengena lao masala naeyapenge. Dopaka doko, namba kyakaengena lao nyakamame masingima-tamo doko, namba kyakaenge joo kuki mendalapo namba tange kenge minalyotoo, nyakamame pii lelyo datupa soo nyalapape. 17 Namba paka nakaeyao namba tange kenge minalyoo pii laanya pilyo doko, Kamongonya mana doko watao laanya napilyo. Namba kyakaenge joo laanya pilyo. 18 Endakali dupanya masingili pyoo, endakali longome tange kenge minalyingima. Dopaka pyoo namba tange kenge minalyotoaka. 19 Nyakama masepae epe palengena lelyamino dupame endakali kyakaenge dupanya pii dupa auu kaeyao singima. 20 Endakali mendeme nyakama kendemane nyoapi, nyakamanya oapi dupa pitaka etasakaowapi, sambo lao minakasoapi, tange lalyoapi, lenge-lyapi pyao takyoapi pilyaminopa, nyakamame dopa pina lao kaeyapala mona kenda nakaengema. 21 Naima kyeto nasingina lao endakali mendapuame lelyamino. Naima akali dopale dupame mana koo dopale dupa nyakama-kisa naminiam. Tenge dokonya, namba elya kaeyapae nyepengena lelyamino. Endakali mendeme kyeto nyepala, tange kenge minalyoo pii lengeli pyoo, nambame kyeto nyepala namba tange kenge minalyoo pii latoo. (Nambame pii lelyo doko, kyakaenge joo lelyo.) 22 Sambo aposole dupa Ibrupi? Namba apata Ibruaka. Dupa Israelepe? Namba apata Israeleaka. Dupa Abraamenya mandipaenya mandipaepe? Namba apata Abraamenya mandipaenya mandipaeyaka. 23 Dupa Kraisanya kalai

**Paul's Sufferings  
as an Apostle**

16 I repeat: Let no one consider me to be a fool. But if you do, receive me just as you would a fool, so that I too may boast a little. 17 What I say in this confidence of boasting, I am not saying in accordance with the Lord, but as a fool. 18 Since many boast according to the flesh, I too will boast. 19 For you gladly bear with fools since you are so wise! 20 You bear with it if anyone enslaves you, devours you, takes advantage of you, exalts himself, or hits you in the face. 21 To my shame I admit that we were too weak for that! But whatever anyone else dares to boast about—I am speaking like a fool—I also dare to boast about. 22 Are they Hebrews? So am I. Are they Israelites? So am I. Are they the offspring of Abraham? So am I. 23 Are

they servants of Christ? (I am speaking like I am out of my mind!) I am even more so, with far more labors, with beatings beyond measure, with far more imprisonments, and often facing death. <sup>24</sup>Five times I received from the Jews the forty lashes minus one. <sup>25</sup>Three times I was beaten with rods. Once I was stoned. Three times I was shipwrecked; a night and a day I spent in the open sea. <sup>26</sup>I have often been on journeys, exposed to dangers from rivers, dangers from robbers, dangers from my own people, dangers from the Gentiles, dangers in the city, dangers in the wilderness, dangers at sea, and dangers among false brothers. <sup>27</sup>I have endured labor and hardship, many sleepless nights, and hunger and thirst. I have often gone without food and have been cold due to a lack of sufficient clothing. <sup>28</sup>Apart from these external things, there is my daily burden, my concern for all the churches. <sup>29</sup>Who is weak, and I am not weak? Who is made to stumble, and I do not burn with indignation?

<sup>30</sup>If I must boast, I will boast about the things

akalipi? Akali dupa ita minao namba Kraisanya kalai akali kalyo. (Nambame lelyo doko, namba etete kyakaenge joo lelyo.) Paa longosa nambame lekeleke tao kalai pyoo kateo. Paa longosa namba konjame piami. Paa longosa namba anjetae paleo. Paa longosa namba kumapenye joo kateo. <sup>24</sup>Paa yungisa Juu dupame namba konjame piami dupanya, yuu gii mendainya 39 laowaka piami. <sup>25</sup>Paa temopama namba kyeo konjame piami. Paa mendaisa namba kaname piami. Paa temopama namba sipinya peopa, sipi dutupa koeya. Koeya gii dutupanya mendenya, kuka gii dokopa, kotaka gii dokopa, dolapo namba solowata andake dokome soo paeyao katea. <sup>26</sup>Paa longosa namba kaitini paeyao, endaki lyingi dupa ya-laowaka pio. Akali makongopae dupame kaitinisa anga petala namba piamili jia. Namba tatapi, akali tata wakapi, dupame namba koeyasiamili jia. Siti dupanyapi, endakali napalenge yuu dupanyapi, solo-wata andake dokonyapi, dupanya koeyoli jia. Sambo Kristene kaiminingi dupame namba koeyasiamili jiaka. <sup>27</sup>Nambame kalai lekeleke tao tanda nyoo pio. Paa longosa namba luu napaleo. Namba lopo kaeyao, endaki nanu kaeyaowaka kateo. Paa longosa namba nee nanao kateo. Paa longosa namba kupa kaeyao yongenya pingi dupa daa jiamopa kateo. <sup>28</sup>Dopa pio dupa iki daa, nambame siosa dupa pitaka masipusa, yuu gii dii lao namba kenda andake nyoo kalyo. <sup>29</sup>Endakali kyeto nasingi mende kalyamopa, namba kyeto nasingiaka joo nakatengepe? Endakali mendeme endakali mende koo pina lao mapusilyamopa, dokonya namba imbumi pitilyoo pyakalyala naengepe?

<sup>30</sup>Namba tange kenge minalyepenye jetamo doko, dopale dupame namba

akali kyeto nasingina lao panasingi dokonya namba tange kenge minalyotoo. <sup>31</sup>Nambame sambo nalelyenona lao Kamongo Jisasa Kraisanya Takange Gote, kataowaka katenge auu petae dokome kandelyamo. <sup>32</sup>Namba siti Damasakasa dokonya kateopa, Kinji Atetasame gapena makande latae akali dokome namba anjalya kaita kembo dupanya anga pina lea. <sup>33</sup>Dopa pina leaka doko, namba baseketa mendenya mandipala, dokonya kende katatala, kende dokonya minatae katao, siti kaname kame petae dokonya windo mendenya-kaita yakinama-yakinama pyoo kamalyatena isa pyandeami. Dopa peteaminopa namba paka peo.

**Lee Manemaneme Kandeapi,  
Yalo Petae Dupa Kandeapi,  
Dupanya Leamo Doko**

**12** <sup>1</sup>Tange kenge minalyingi mana dokome namba nisala naenge. Dopaka doko, Kamongome panasiampola, lee manemaneme kandeopi, dopale yalo petae dupa kandeopi, dupanya nambame latoo. <sup>2</sup>Kraisa tungi pingi akali mende kaiti tepo pyoo dokonya nyokonyia doko ee kana 14 patelyamo. Akali doko nambame kandenge.<sup>†</sup> (Baa lenge tapeta nyokonyiape, imambu iki nyokonyiape lao nambame masala naelyo. Goteme iki masilyamo.) <sup>3-4</sup>Akali doko Goteme baanya yuu etete epe dokonya nyokonyia doko nambame masilyo. (Baa lenge tapeta nyokonyiape, imambu iki nyokonyiape lao nambame masala naelyo. Goteme iki masilyamo.) Gotanya yuu etete epe dokonya, pii etete nee nye-tae, endakalimi nalapenge dupa akali dokome sia. <sup>5</sup>Nambame akali dokonya

that show my weakness. <sup>31</sup>The God and Father of the Lord Jesus Christ, who is blessed forever, knows that I am not lying. <sup>32</sup>In Damascus the governor under King Aretas was guarding the city of the Damascenes, wanting to arrest me, <sup>33</sup>but I was let down in a basket through a window in the city wall and escaped from his hands.

### Visions and Revelations

**12** <sup>1</sup>Surely it is not beneficial for me to boast, yet I will go on to visions and revelations from the Lord. <sup>2</sup>I know a man in Christ who fourteen years ago was caught up to the third heaven. (Whether it was in the body or out of the body I do not know; God knows.) <sup>3</sup>And I know that this man (whether in the body or out of the body I do not know; God knows) <sup>4</sup>was caught up to Paradise and heard words too sacred to be spoken, which man is not permitted to utter. <sup>5</sup>I

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<sup>†</sup>12:2 Akali doko baa Polo tange lao lelyamo.

will boast on behalf of that man, but on my own behalf I will not boast, except about my weaknesses. <sup>6</sup>But even if I wanted to boast, I would not be a fool, for I would be speaking the truth. Nevertheless, I refrain so that no one will think more of me than what he sees in me or hears from me. <sup>7</sup>And to keep me from becoming conceited because of the surpassing greatness of the revelations I received, there was given to me a thorn in the flesh, a messenger of Satan to harass me so that I would not become conceited. <sup>8</sup>Three times I pleaded with the Lord to take it away from me. <sup>9</sup>But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly about my weaknesses, so that the power of Christ may rest upon me. <sup>10</sup>So I delight in weaknesses, in insults, in hardships, in persecutions, and in distresses for the sake of Christ. For when I am weak, then I am strong.

kenge minalyotoo. Dopaka doko, namba tange kenge minalyala naeyatoo. Namba akali kyeto nasingina lao panenge dupanya namba tange kenge minalyotoo. <sup>6</sup>Namba tange kenge minalyotoo lao masipuli doko, nambame kiningi piaka lao katapuli. Tenge dokonya, namba tange kenge minalyotoo lao masipuli doko, namba kyakaenge joo nakatapuli. Dopaka doko, nambame mana minilyopa kandengepi, pii lelyopa singipi, dupanya iki namba akali dokona lao endakali du-pame masina latala, namba tange kenge minalyala naeyatoo. <sup>7</sup>Kamongome etete-aka epe yalo petae mendapu namba-kisa panasia. Dopaka doko, dupanya namba sangali pyala naeyatale latala, baame nambanya yongenya teke mende pa-lyekea. Teke palyekea doko Satanenya wai minao paenge dopale dokonyana, dokome namba sangali pyala naeyatale lao tanda dingi. <sup>8</sup>Nambanya teke pa-lyekeamo doko nyoo nepekena lao, paa tepomasa Kamongo loma soo tee leo. <sup>9</sup>Dopaka doko, baame namba langyoo, "Nambanya kyeto dokome endakali kyeto nasingi dupa-kisa kalai pyokondape pyoo pingi. Tenge dokonya, nambanya kondo kaenge dokome emba nisetamo doko yakana" lea. Dopana, namba kyeto na-singina lao masetala, Kraisanya kyeto doko namba-kisa sina lao, namba ete-teaka auu kaeyao namba tange kenge minalyoo katatoo. <sup>10</sup>Namba kyeto na-singi kalyo dokopa, kiningi namba kyeto palipae katenge. Namba Kraisa watao paelyo tenge dokonya, endakali dupame namba pii koo latamipi, namba-kisa kenda ipatapi, koeyasetamipi, tanda ditamipi, dupanya namba kyeto nasingi joo katao, mona epe paliu katenge.

**Siosa Korina Katenge Dupa  
Masoo Leamo Doko**

11 Namba kyakaenge joo namba tange kenge minalyoo pii lelyo doko, nyakama mambele lelyo. Namba etete anasale joo katengeaka doko, etete alyasale joo kalyamanona lelyamino aposole dupame kalai piami dupanya mendaipi mendeme namba ita minala naeyami. Tenge dokonya, nyakamame namba laiyamili doko yaka. 12 Nambame kenda soo maka nakaeyao kateopa, Goteme namba-kisa kalai paka pipaepi, mirakolopi dupa nyakamanya kainanya piamo dokome, namba kiningi aposolena lao panasia. 13 Nambame siosa yangi dupakisa mana miningili pyoo nyakama-kisa minio. Nambame mana aki mende minio dokome nyakama kandanya palyio? Nambame mana mendai mende iki nyakama-kisa minala naeyo doko dake: Namba dopale mende daa jiamopa, nyakama kenda pisala naeyo. Nambame nyakama kenda pisala naeyo doko, nambame koo mende piana lao endakali mendapuame lelyamino. Nambame koo pio-lumu doko nyakamame kame sakalapape.

14 Salapape! Indupa nambame nyakama tepo pyoo kanja ipanya depa latae kalyo. Nambame nyakama kenda pisetala, dopale mende nyalanya naipato. Nambame nyakama nisalanya ipato. Wane koo dupame endangi takangepa nisalanya oapi dupa nyoo setala naenge. Endangi takangepa dolapome wane dupa nisalanya oapi dupa nyoo setenge. 15 Nambame nyakama longo lao auu kaelyopa, nyakamame namba kuki lao auu kaengema. Dopaka doko, nyakama nisalanya nambanya oapi dupa pitaka yakinao, namba tange apata yakinapenge jipyali doko, nambame auu kaeyao yakinapuli.

**Concern for the Corinthian Church**

11 I have become a fool by boasting; you compelled me to do it. I ought to have been commended by you, for in no way have I been inferior to these “super-apostles,” even though I am nothing. 12 The signs of a true apostle were performed among you with great perseverance, with signs, wonders, and miracles. 13 In what way were you treated as inferior to the rest of the churches, except that I myself did not burden you? Forgive me this injustice!

14 Behold, I am ready to come to you a third time, and I will not burden you, for I do not seek what belongs to you, but you yourselves. For children are not obligated to save up for their parents, but parents for their children. 15 So I will most gladly spend and be entirely spent for the sake of your souls, even if the more I love you, the less I am

loved. <sup>16</sup>Be that as it may, I did not burden you. But crafty fellow that I am, I apparently took you in by deceit! <sup>17</sup>Did I take advantage of you through any of the men I sent to you? <sup>18</sup>I urged Titus to visit you and sent our brother with him. Did Titus take advantage of you? Did we not walk in the same spirit and in the same footsteps?

<sup>19</sup>Do you still think that we are defending ourselves to you? In the sight of God we are speaking in Christ, and everything we do, beloved, is for your edification. <sup>20</sup>For I fear that when I come I may not find you as I wish, and that you may not find me as you wish. I fear that there may be quarrels, jealousies, fits of anger, selfish ambitions, insults, words of gossip, puffed up behaviors, and disorderly actions. <sup>21</sup>I fear that when I come again my God will humble me before you, and I may have to mourn over many who have previously sinned and not repented of the impurity, fornication, and sensuality they have practiced.

<sup>16</sup>Kiningi, nambame nyakama kenda pisala naeyo. Dopaka doko, nambame waa katao nyakama minakasoo sambo leana lao endakali mendapuame lelyamino. <sup>17</sup>Nambame epena leopa nyakama kateami dokonya epeamino akali dokaita-kisa, nambame nyakama minakasetala dopale mende nyiope? <sup>18</sup>Taitusa baa nyakama kateami dokonya epena lao nambame kyeto joo leo. Kristene kaiminingi mende doko baa-pipa epena leowaka. Taitusame nyakama minakasetala dopale mende nyiape? Baa namba-pipa masingi mendai paliu, mana mendaiyaka minao paeyala naeyambape?

<sup>19</sup>Naimame pii lelyamano dupame naima tange kame pinyoo lelyamipi lao nyakamame masetaeyaka kalyamipi? Gotenya enombanya naima Kraisa-kisa katao nyakama pii langilyamano. Mona setenge paluma, naimame pilyamano dupa pitakame, nyakama kyeto tasa-lanya pilyamano. <sup>20</sup>Namba nyakama kalyamino dokonya ipupala kandatopa, nyakama kalyamino lao nambame masotoli pyoo nakatatamini-lao paka kaelyo. Namba kalyapeno lao nyakamame masetamili pyoo nakatatone-lao paka kaelyo. Nyakama laiya lao, tilya nyoo, imbu kaeyao, tange iki masoo, lao nepao, nambonambo pyoo, luiyao, kyakalya-kyakane pyoo katatatamini-lao namba paka kaelyo. <sup>21</sup>Nyakama kalyamino dokonya namba dee ipato dokopa, nambanya Gote dokome nyakamanya enombanya namba anasale joo kata latamopa, namba elya sotone-lao paka kaelyo. Wamba endakali longo menda-puame koo pyoo elya pingi napipenye piampipi, kepo koleamipi, yongenya pyoani kaenge mana koeyapae dupa miniamipi, dupa mona kapilyala naeyamino kandatala, namba ee latone-lao paka kaelyoaka.

### Final Warnings and Greetings

#### Etao Lasa Leamo Dupa

**13** <sup>1</sup>Indupa nambame nyakama kanja epelyo dakeme, tepo pyoo epelyo. Endakali mende-kisa tengen mende setamopa, baa-kisa tengen silyamona lao, endakali lapomapi, tepomapi mendeme lao panapenge. <sup>2-3</sup>Wamba namba lapo pyoo ipupala nyakama-pipa kateamano dokopa, endakali koo pyoo kateamino dupapi, endakali wakapi, dupa pitaka nambame dee koo napina lao lamaiyo. Indupa namba dokaita-pipa nakatao, nambame pii leo dutupa dapa lao pepa pyao peakamailyo: Nambanya nenge-kaita dokonya Kraisame pii lenge-lamo lao kandamu laka lao nyakamame masiyamino dokonya, namba dee ipato doko, dokaita koaka pyoo katena lao kaeyala naeyato. Kraisame nyakama tolasilyamo dokopa, baa kyeto nasingi joo nakatenge. Nyakamanya kaina dokonya baame kalai kyeto joo pingi. <sup>4</sup>Wamba baa kyeto nasingi joo kateamopa, pokotanya pyao yukuiyaminoaka doko, indupa Gotenya kyeto doko mambele baa lete kalyamo. Naima baa-kisa kyeto nasingi joo kalyamanoaka doko, baa-pipa kalyepale lao Goteme naima kyeto ditamopa, nyakamanya kainanya naimame dupa pitaka pitama.

<sup>5</sup> Nyakamame Jisasa tungi pyao kalyamape, daape lao nyakama tange yapalapape. Jisasa Kraisa baa nyakama-kisa kalyamo doko masala naelyamipi? Nyakama tange yapataminopa, baa nyakama-kisa nakalyamo lao kandamino doko, baa nyakama-kisa kalyamo lao masala naeyapenge. <sup>6</sup>Nyakamame naima kiningi aposole kalyamipi lao makande pitaminopa, naima kiningi

**13** <sup>1</sup>This is the third time I am coming to you. Every matter must be established by the mouth of two or three witnesses. <sup>2</sup>I gave a warning when I was present the second time, and now I am giving this written warning while absent: If I come again I will not spare those who sinned previously or any of the others, <sup>3</sup>since you seek proof that Christ is speaking in me. He is not weak in dealing with you, but is powerful among you. <sup>4</sup>For though he was crucified in weakness, he lives by the power of God. Now we also are weak in him, but in dealing with you we will live with him by the power of God.

<sup>5</sup>Examine yourselves to see if you are in the faith; test yourselves. Or do you not realize that Jesus Christ is in you?—unless, of course, you fail to meet the test. <sup>6</sup>But I hope you

will recognize that we have not failed the test. <sup>7</sup>I pray to God that you will not do anything wrong—not so that we may appear to have met the test, but so that you may do what is right, even though we may appear to have failed. <sup>8</sup>For we cannot do anything against the truth, but only for the truth. <sup>9</sup>We rejoice when we are weak and you are strong, and we pray for your restoration. <sup>10</sup>The reason I am writing these things to you while I am absent is so that, when I am present, I will not need to be harsh in my use of authority, which the Lord has given me for building up and not for tearing down.

<sup>11</sup> Finally, brothers, rejoice. Be restored, be comforted, be of the same mind, and live in peace, and the God of love and peace will be with you. <sup>12</sup>Greet one another with a holy kiss. <sup>13</sup>All the saints greet you.

aposole kalyamino lao kandami laka lao nambame masilyo. <sup>7</sup>Nyakamame mana koopi mende naminalapale lao, Goteme nyakama nisina lao nambame loma silyo. Nambame loma silyo dokome aposole kalai doko kopeta napilyamona lao panasalanya loma sala naelyo. Nyakamame mana epe minao kalyepale lao loma silyo. Aposole kalai doko naimame kopeta pilyaminona lao endakali dupame masetaminopapi, nyakamame mana epe minao katatamino doko yaka. <sup>8</sup>Kiningi pii doko isa pyandalanya naimame dopale mende napipenge. Kiningi pii doko nisepenge kalai dupa iki naimame pipenge. <sup>9</sup>Naima kyeto nasingi kalyamanopa, nyakama kyeto singi kalyamino dokopa, naima eteke pyao katenge. Nyakama Kristene angi kalyepale lao naimame loma sekenge. <sup>10</sup>Kamongome namba kyeto diamo dokome nyakama koeyasatale lao daa, nyakama kyeto jisatale lao dia. Dopana, namba nyakama-pipa nakatao, nyakamanya pepa pyao peekelyo pii dutupa, namba ipato dokopa, Kamongome namba kyeto diamo dokome nyakama longo lao pyalanya nalatopa lao pepa pyao peekelyo.

<sup>11</sup>Kaimii paluma, nambame pii dake etao lelyo: Nyakama eteke pyao kalyepape. Nyakamanya mana dupa tolasalapape. Nyakama-lapo mende mona tambo lasalasa pyoo kalyepape. Nyakama masingi mendai paliu mona setao kalyepape. Dopa pyoo katataminopa, endakali auu kaenge, mona yaepasingi Gote doko nyakama-pipa katata. <sup>12</sup>Endakali Gotenya latae dupame pipengeli pyoo, nyakama-lapo mende kopyoo nunu pii-pii pyoo auu kaeyao lanyalapape. <sup>13</sup>Endakali Gotenya latae dupa pitakame nyakama auu pyoo kalyepape lelyamino.

14 Kamongo Jisasa Kraisanya kondo kaenge dokopi, Gotenya auu kaenge dokopi, Oli Spiritanya tole katenge mana dokopi, dutupa nyakama pitaka-kisa sipyala lao masilyo.

*Doko kinengi.*

14 The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.

*Amen.*