

THE SECOND
LETTER OF
PETER

PITAME
PEPA LAPO PYOO
PIAMO DOKO

Greeting

1 ¹Simeon Peter, a servant and apostle of Jesus Christ, to those who have obtained a faith as precious as ours through the righteousness of our God and Savior Jesus Christ: ²Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.

Confirm Your
Calling

³His divine power has given us everything we need for life and godliness, through the knowledge of him who called us by glory and virtue. ⁴Through these he has given us his precious and magnificent

Pii Wambao Leamo Doko

1 ¹Namba Simione Pita. [†] Namba Jisasa Kraianya kalai akali. Namba Jisasa Kraianya aposoleaka. Naimanya Gote, Pyoo Nyingi Jisasa Kraisame mana tolatae miniamo dokonya-kaita, naimame baa tungi pilyamanoli pyoo, nyakamame tungi pilyamino dupanya nambame pepa dake pyao peekelyo. ²Gotepa, naimanya Kamongo Jisasa Kraisapa, dolapo nyakamame masilyamino dokonya-kaita, Gotenya kondo kaenge dokopa, mona yaepenge dokopa, dolapo nyakama-kisa longo lao sipya laka lao masilyo.

Naima Wii Lao Nyepala
Makande Leamo Doko Yakinala
Naeyapengena Leamo Doko

³Tii pipae dokopa, mana etete epe dokopa, dolaponya naima kalyepale lao wii lao nyiamo Gote doko naimame masilyamano. Dopa pilyamano dokonya-kaita, lete katenge dokopa, Gote wata-miningi dokopa, dolapo naima daa jiamopa, baanya kyeto dokome dolapo lapota naima dia. ⁴Koo pyoani kaenge mana, isa yuu dakenya singi dupame endakali koeyasingi. Mana dopale dupa yakinao

[†] **1:1** *Simione Pita* latae kalyamo doko, Saimone Pita lao latae kalyamo.

paka pupala, Gote katengeli pyoo naima katataminopa lao, baanya tii pipae dokopa, mana epe dokopa, dolaponya-kaita, baame ditona leamo dupa naima dia. Baame mendapu ditona leamo dupame muni andake pupenge, etete epe waka dupa pitaka ita miningi. ⁵Dopa pingina, nyakamame Jisasa tungi pyatala, mana epe dupa nee kaeyao minao kalyepape. Mana epe dupa minao katao, masepae epe dupa nyalapape. ⁶Masepae epe dupa nyoo katao, masepae koo dupa ipatamelao tange isoo kalyepape. Tange isoo katao, maka nakaeyao kenda soo kalyepape. Kenda soo katao, Gote wata-minao kalyepape. ⁷Gote wata-minao katao, Kristene kaiminingi dupa andiki pyoo kalyepape. Kristene kaiminingi dupa andiki pyoo katao, endakali dupa auu kaeyao kalyepape. ⁸Nyakamame dutupa mana nyema-nyema pyoo minao katatamino doko, naimanya Kamongo Jisasa Kraisa doko masoo, nyakamame dii epe mandyoo kalyepale lao mana dutupame nyakama niseta. ⁹Dopaka doko, mana dutupa naminingi endakali dokome londatili silyamo dupa kanja naeyao, lenge monda joo katenge. Endakali dokome wamba koo piamo dupa Goteme kunao nepakamaiyamo doko kame singi. ¹⁰Kaimii paluma, nyakamame mana dutupa wata-minao katatamino doko, tanga-tangapi nyakama isa pyakala naeyatami. Dopana, Goteme nyakama wii lao nyepala yapao nyiamo doko nyakamame kyeto tasalanya, etete nee kaeyao mana dutupa wata-minao kalyepape. ¹¹Nyakamame mana dutupa wata-minataminopa, naimanya Kamongo, Pyoo Nyingi Jisasa Kraisananya kingdom kataowaka katapenge dokonya nyakama yaka ipaminona latala, mambo pyao lanyeta.

promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of evil desires. ⁵For this very reason, make every effort to supplement your faith with virtue, your virtue with knowledge, ⁶your knowledge with self-control, your self-control with endurance, your endurance with godliness, ⁷your godliness with brotherly affection, and your brotherly affection with love. ⁸For if you possess these qualities and continue to grow in them, they will keep you from being ineffective and unfruitful in the knowledge of our Lord Jesus Christ. ⁹For whoever lacks these qualities is so nearsighted that he is blind, having forgotten the cleansing of his former sins. ¹⁰Therefore, brothers, be all the more diligent to confirm that you are among those whom God has called and chosen, because if you do these things, you will never stumble. ¹¹For in this way, entry into the eternal kingdom of our Lord and Savior Jesus Christ will be richly provided for you.

¹²Therefore, I will not neglect to keep reminding you about these things, though you know them and are established in the truth you now have. ¹³I think it is right, as long as I am in this bodily tent, to stir you up by way of reminder, ¹⁴because I know that this tent will soon be laid aside, as our Lord Jesus Christ made clear to me. ¹⁵And I will make every effort to ensure that after my departure you will be able to recall these things at any time.

Eyewitnesses of His Majesty

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. ¹⁷For he received honor and glory from God the Father when that voice came to him from the Majestic Glory: "This is my beloved Son, in whom I am well pleased." ¹⁸We ourselves heard this voice come from heaven when we were with him on the holy mountain. ¹⁹So we have the prophetic word more fully confirmed. You will do

¹²Nyakamame mana dutupa masetala, kiningi pii nyakama-kisa silyamo dokonya kyeto joo kalyaminoaka doko, nyakamame kame sala naeyalapale lao, nambame yakinala naeyao, koteaka lao nyakamanya masingi sakatasakato. ¹³Namba yonge katapae isa yuu dakenya kalyo gii dakepa, mana langilyo dutupa kame sala naeyalapale lao, nyakamanya masingi sakatasakao katato doko yakana lao masilyo. ¹⁴Naimanya Kamongo Jisasa Kraisame namba panao langiamoli pyoo, namba yuu gii kuki mendatupa katapala, nambanya yonge doko yakinapengena lao masilyo. ¹⁵Nambanya yonge doko yakinatatopa, nyakamame koteaka lao mana dutupa masetaminopa lao, indupa nambame nee kaeyao langilyo.

Kraisanya Tii Pipae Doko Kandeamana Leamo Doko

¹⁶Naimanya Kamongo Jisasa Kraisanya kyeto dokopa, baa ipupenge dokopa, dolaponya lao naimame nyakama pii langiamano doko, pii mendatupa waso nyepala, waa katao tindi joo langya naeyama. Kamongonya tii pipae andake doko tii piyoko lao kateamopa, naimame lengeme kandeama doko nyakamame masalapale lao langiama. ¹⁷Takange Gote Tii Pipae Andake dokome kenge epe dokopa, tii pipae dokopa, dolapo Jisasa maiyamopa nyia. Gii dokopa, pii mende lea dokome baa lao, lao pituu, "Dake nambanya Ikingi mona setenge, nambame etete auu kaenge dokona" lea. ¹⁸Manda nee nyetae dokonya naima baa-pipa apata kateamanopa, pii doko kaiti-kisa katao leamopa siama. ¹⁹Siama dokonya, propeta dupanya pii leami dupa naimame kiningina lao etete kyeto joo masoo kalyamano. Iminjetaenya lama

tii pingili pyoo pii dupa tii pilyamona, nyakamame sokondape pitamino doko auu pitaminosa pita. Dokopa yuu yongao katenge bui doko tii pyoo katengeli pyoo, Kraisa baa nyakamanya mona andaka tii pyoo katata. ²⁰⁻²¹Dupa pitakanya mupa dake masepenge: Propeta dupame dopale mende pitana lao pii leami dupa yuu mendaipi mende nyakama tangeme masoo laa naeyami-pyaa. Pii dupa Oli Spiritame lena leamopa, endakali Gotenya latae dupame leami-pyaa. Dopana, propeta dupame pii pepa pyanya seteami dupa, nyakama tangeme masoo nyepala pyanya setala naeyami-pyaana lao, nyakamame masokondape pyoo masalapape.

Sambo Pii Mana Lenge Endakali Dupanya Leamo Doko

2¹Dopaka doko, wamba Israele dupanya kainanya sambo propeta mendapu kateamiliaka pyoo, nyakamanya kainanya sambo pii mana lenge endakali mendapu katatami. Dokaitame sambo pii, endakali koeyasingi dupa waa katao latami. Dokaita sambao nyiamo Akali Andake doko maita maitami dokome, yapa koeyapenge doko dokaita tange-kisa epena lataminosa pita. ²Sambo pii mana lengema dupanya yongenya koo pyoani kaenge mana dupa endakali longome wata-minatami. Dopa pitaminopa, endakali dupame kandatala, kiningi pii dokonya mana angi doko lao nepatami. ³Sambo pii mana lengema dupame muni putiti kaeyao sambo lao nyakama minakasetala, nyakama-kisa seta dupa nyetami. Dopaka doko, dupa-kisa tenge setapala tanda maitona lao wamba-waka pii lany setea doko mee mende daa. Goteme dokaita koeyasotona lao pii lany setea doko luu palya naeyata.

well to pay attention to it, as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰First of all, you must understand that no prophecy of Scripture is a matter of one's own interpretation. ²¹For no prophecy ever came by the will of man, but holy men of God spoke as they were carried along by the Holy Spirit.

False Prophets and Teachers

2¹But there were also false prophets among the people, just as there will be false teachers among you, who will secretly bring in destructive heresies. They will even deny the Master who bought them, bringing upon themselves swift destruction. ²Many will follow their sensual ways, and because of them the way of the truth will be maligned. ³In their greed they will exploit you with deceptive words. Their condemnation from of old is not idle, and their destruction will not slumber.

⁴For if God did not spare angels when they sinned, but cast them down to Tartarus and committed them to chains of darkness to be kept for judgment; ⁵and if he did not spare the ancient world, but preserved Noah, a preacher of righteousness, along with seven others, when he brought a flood upon the world of the ungodly; ⁶and if he condemned the cities of Sodom and Gomorrah to destruction by reducing them to ashes and made them an example to those who would live in an ungodly way; ⁷and if he rescued righteous Lot, who was distressed by the sensual conduct of the lawless ⁸(for as that righteous man dwelt among them, his righteous soul was tormented day after day over their lawless deeds that he saw and heard); ⁹then the Lord knows how to rescue the godly from trials and how to keep the unrighteous

⁴Wamba enjele mendapuame koo piaminopa, Goteme dupa katena lao kaeyala naeya-pyaa. Baame dokaita yuli koo eteteaka iminjembatae Tatarusa[†] lenge dokonya watanya pyandatala, sene kendeme anjinya palyia-pyaa. Goteme yapata gii doko malisoo dokaita anjetae palelyamino. ⁵Wamba Gote wata-minala naeyami endakali dupa baame katena lao kaeyala naenya, endaki andake mendeme dokaita pyambena lea-pyaa. Dopaka doko, mana tolatae dokonya lao pii panao lamaiyoo katenge Noapi, endakali kalangepi, dutupa iki Goteme pyoo nyia-pyaa. ⁶Siti Sodomopa, Gomorapa dolapo-kisa Goteme tenge setapala yangeamopa, tao kenai jia-pyaa. Dopa pia dokome, Gote wata-minala naeyatami endakali dupa tanga dopaka pyoo yangatona lao makande mende setea-pyaa. ⁷Gii dokopa, loo yalao koo pingi endakali dupame yongenya koo pyoani kaenge mana dupa miniamino kandatala, akali tolatae Lote lenge doko mona etete kendame kumao kateamopa, Goteme pyoo nyia-pyaa. ⁸(Akali tolatae Lote doko endakali dupa-pipa kateamopa, dupame loo yalao koo piامي dupa kaleme sepa, lengeme kandata petala, yuu gii dii lao Lote baa mona kenda kaeyao tanda nyoo katea-pyaa.) ⁹Dutupa pitaka pia-tamo doko, Kamongo wata-miningi endakali dupa-kisa makande pipae mende epelyamopa, dupa pyoo nyepengepi, mana koo miningima endakali dupa indupa pituu, yapata gii dokonya tuu lao, tanda maipengepi, dupa dopa petala maipengena

[†] 2:4 *Tatarusa* latae kalyamo doko, ele panda koo doko lao latae nakalyamo. Tatarusa doko yuu dakenya etete koko silyamo. Panda dokonya yuli koo, mendasa soo etala naenge mende singi. Tatarusa dokonya imambu etete koopii, endakali etete koopii, dupa tanda andake nao, Goteme endakalipi, imambu koopii, dupa yapata gii doko malisoo katengema.

lao Goteme yakinala naeyao masetae katenge. ¹⁰Endakali yangimi nyakamanya isingi akali dupa maka kaeyapala, yongenya koo pyoani kaenge dupa pyoo, mana kaimala pipae dupa minao katengema. Dopa pingi endakali dupa, dopa petala tanda maipengena lao, Goteme yakinala naeyao masetae yaka katenge.

Endakali dopale dupame luyao katao, nyakamanya masingi iki wata-minatala, kaitinya katenge tii pipae dupa lao nepalanya walu lao paka nakaengema. ¹¹Enjele dupa-kisa pupu lapaepa, kyetopa dolapo silyamopa, endakali dupa etete ita minao katengema. Dopaka doko, enjele dupame Kamongonya enombanya endakali dokaita lao nepao yapala naengema. ¹²Dopaka doko, endakali dokaitame koono lao, lao nepengema dupa angi masala naeyao lengema. Endakali dokaita mena yanapi mona napalengenya mandipae, yongeme pyepa lelyali pyoo pingi, endakalimi wakuu nyepala koeyasina lao katengema dopale. Endakali dokaita mena yanapi koengemali pyoo koeyatami. ¹³Dokaitame mana koo miniamino dupanya yole doko tanda nyetami. Kotaka dupanya bia nao mana koo miningi doko auu pingina lao dokaitame masingima. Dokaitame auu kaeyao nyakama-pipa nee nengemaka doko, nyakama angi minakasingima. Dopa pingi endakali dupa, yongenya kombe paliu kaimala katao pingi dopale. ¹⁴Dokaitame kepo kolamana latala, lengeme enda dupa kandapeta paeyao, koo pilyami dupa yakinala naeyao pyoaka katengema. Kiningi pii dokonya kyeto joo nakatenge endakali dupa koo pina lao andiki pyoo lanyingima. Popaita pingi mana doko dupame nyokondape petae kalyaminona, Goteme dokaita koeyaseta. ¹⁵Dokaitame kaitini tolatae doko yakinatala kyakao,

under punishment until the day of judgment, ¹⁰especially those who indulge the corrupt desires of the flesh and who despise authority.

Bold and self-willed, they do not tremble when they blaspheme glorious beings, ¹¹whereas angels, who are greater in strength and power, do not bring a blasphemous judgment against them before the Lord. ¹²But these men blaspheme in matters they do not understand. They are like irrational beasts, creatures of instinct born for capture and destruction, and in the destruction of those beasts they will be destroyed, ¹³receiving the wages of unrighteousness. Counting indulgence in the daytime as pleasure, they are stains and blemishes, openly indulging in their deceptions as they feast with you. ¹⁴They have eyes full of adultery, insatiable for sin. They entice unstable souls. They are accursed children with hearts trained in greed. ¹⁵They have abandoned the straight path and gone astray, following the way

of Balaam, the son of Bosor, who loved the wages of unrighteousness. ¹⁶But he received a rebuke for his own transgression; a speechless donkey spoke with a human voice and prevented the prophet's madness.

¹⁷These men are springs without water, clouds driven by a storm, for whom the thick gloom of darkness has been reserved forever. ¹⁸For they speak bombastic words of nonsense, and with sensual desires of the flesh they entice people who have truly escaped from others who live in error. ¹⁹They promise them freedom while they themselves are slaves of corruption. For a man is a slave to whatever masters him. ²⁰For if after they have escaped from the defilements of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled in these defilements and overcome, the last state is worse for them than the first. ²¹It would have been better for them not to have known the way of righteousness than, after knowing it, to turn back from the holy commandment that was passed on

Boso ikiningi Balamenya mana koo minao yole nyalanya, etete auumi kumia kaitini dokonya patelyamino. ¹⁶Dongi dupame endakali pii laa naengeaka doko, dongi mendeme Balamenya mana koo doko kandatala, endakali pii lao baa pyalanya lea-pyaa. Dopa latala, propeta Balame dokonya kyakaenge mana minalanya pia doko kaita lyokea-pyaa.

¹⁷Endakali dokaita endaki lee kuingi tukataepi, aiyuu naipao mole poome soo paengepi, dopale kalyamino. Goteme dupa yuu koo eteteaka iminjembatae dokonya etao pataminopa lao depa lanya seta-kamaiya. ¹⁸Dokaitame luyao pii tenge nakatenge dupanya tange kenge minalyoo pii andake lengema. Sambo pii dokonya katengema endakali dupa yakinao endakali mendapu paka pupala, kiningi pii dokonya ipatelyaminopa, sambo pii mana lenge dokaitame yongenya koo pyoani kaenge mana dupa wata-minina latala, andiki pyoo lanyingima. ¹⁹Dokaitame nyakamanya mana dupa wata-minatamino doko, anjetae nakatamina lao endakali dupa lamaingimaka doko, dokaitame endakali koeyasingi mana miningima dupanya nyakama tange anjetae katengema. Mana dopale mendeme endakali mende nyoo ita minilyamo doko, baa mana dokonya anjetae katenge. ²⁰Pyoo Nyingi Kamongo Jisasa Kraisa doko endakali dupame doko-lamo lao masiamino dokonya-kaita, endakali koeyasingi yuunya mana kaimala pipae dupa yakinao paka pupala, pilyoo mana dupa dee minatamino doko, dutupame minapeta setamopa, wamba kopeta kateaminoaka doko, maitakao etete kopeta katatami. ²¹Dupame mana tolatae dokonya kaitini doko kandao nyiaminoaka doko, Goteme baanya mana setapae etete epe maiyamopa nyiamino dupa maita mailyamino. Mana tolatae dupanya kaitini

doko nakandeamili doko, yaka jiali. ²²“Yaname myuku talyepala tange nengena” lao naimanya pii lapae singi dokopa, “Mena matakai wasa pyapae mende dee pao mandau pingina” lapae singi dokopa, dolapo kiningina lao endakali dupame mana minilyamino dokome panyamo.

Kamongo Kiningi Ipatana Leamo Doko

3¹⁻²Mona setenge paluma, indupa nambame pepa dakeme lapo pyoo nyakamanya pyao peekelyo. Nambame pepa wambao pyao peekeo dokopa, indupa pyao peekelyo dakepa, dolapome wamba Goteme propeta makande latae dupame pii leamipi, Pyoo Nyingi Kamongo dokonya mana setapae dupa nyakamanya aposole dupame langiamipi, dupa kame sala naeyalapale lao, nyakamanya masingi epe doko sakatasakao, pepa dolapo pyao peekelyo. ³⁻⁴Pii dake wambao masepenge: Yuu gii etalanya pitamopa, lamba lao gii kaenge endakali mendapu ipupala, dupanya yongenya koo pimu laka lao masingi dupa wata-minao lao pituu, “Jisasa baa ipato leamo doko, yapa naepelyamo doko anja kalya? Goteme tee pyao yuupa kaitipa dolapo pyoo injiamopa, dupa pitaka sialiaka petae soo ipao, naimanya yumbange dupa kumiamino dokonya tuu latala, indupapi dopaka petae silyamona” latamina lao masalapape. ⁵Wamba-waka Gotenya pii dokome kaiti doko sina latala, yuu dake endakinya pyakalyetala waka sina lea doko, dokaitame tuu pyoo masala naengema. ⁶Endaki sina lea dupameaka lyepala yuu wambatae doko koeyasiapyaa. ⁷Yuupa kaitipa indupa silyamo

to them. ²²What the true proverb says has happened to them: “A dog returns to its own vomit,” and, “A sow, after washing herself, returns to wallowing in the mire.”

The Promise of the Lord's Coming

3¹Beloved, this is now the second letter that I am writing to you. In both of them I have tried to stir up your sincere mind by way of reminder, ²so that you remember the words spoken in the past by the holy prophets and the commandment of our Lord and Savior given through your apostles. ³First of all, you must understand that scoffers will come in the last days, walking according to their own lusts. ⁴They will say, “Where is the promise of his coming? For ever since the fathers fell asleep, everything continues as it has since the beginning of creation.” ⁵They deliberately overlook the fact that by the word of God the heavens came into being long ago and the earth was formed out of water and through water. ⁶Through these the world of that time was flooded by water and destroyed. ⁷But by his word

the heavens and the earth that now exist have been reserved for fire, being kept until the day of judgment and the destruction of the ungodly.

⁸But do not overlook this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. ⁹The Lord is not slow in keeping his promise, as some understand slowness, but is patient toward us, not wishing that any should perish but that all should come to repentance. ¹⁰But the day of the Lord will come like a thief in the night. On that day the heavens will pass away with a roar, the elements will be destroyed with intense heat, and the earth and its works will be burned up.

¹¹Therefore, since all these things will be destroyed, what sort of people ought you to be? You ought to conduct yourselves in holiness and godliness, ¹²waiting for and hastening the coming of the day of God. On that day the heavens will be set on fire and destroyed, and the elements will melt in the intense heat. ¹³But, according to his promise, we

dolapo Goteme baanya pii dokome itatenya yangatopa lao setea. Dolapo soo pao, Gote wata-minala naenge endakali dupa koeyaseta gii dokonya tuu lata.

⁸Mona setenge paluma, nyakamame mendai dake kame sala naeyalapape: Kamongome yuu gii mendai doko ee kana tausene mendaina lao masingi. Ee kana tausene mendai doko yuu gii mendaina lao masingi. ⁹Kamongome mende pitona lelya doko moo lao pingina lao endakali mendapuame masingimaka doko, moo lao napingi. Baame endakali mendaipi mende alu napinya, pitaka mona kapilyimi laka lao masetala, yapa imbu nakaeyao naima malisoo kalyamo. ¹⁰Dopaka doko, Kamongonya gii doko pake nenge mende kuakama epengeli pyoo ipata. Gii dokopa, toka andake mende latala kaiti doko alu pita. Kaitinya singi dupa itateme tao mee jetamopa, yuu dakepi, endakalimi petaepi, dupa pitaka tao etata.

¹¹Yuupa kaitipa dolapo lapota tao etata-lumu dokonya, nyakama aipa pyoo katapenge? Nyakama Gotenya latae katao, baa wata-minao katapenge. ¹²Dopa pyoo katao, Gotenya gii doko yapa epena lao kalai pyoo malisoo katapenge. Gii doko palitamopa, kaiti doko itateme tamopa alu pita. Dopa pitamopa, yuupa kaitipa dolaponya singi dupa itaita dokome lyee lao tao etata. ¹³Dupa etatoka doko, yuupa kaitipa enenge, mana

tolatae singi mendalapo Goteme depa lekelyona leamo dolapo naimame nee kaeyao malisoo kalyamano.

¹⁴Mona setenge paluma, nyakamame yuupa kaitipa enenge dolapo malisoo katao, nyakama-kisa kombepi mende napaliu, kunipi mende nasoaka pitamopa, Goteme kandatamopa lao, mona yaepao katao, pipenge dupa pyoo kalyepape. ¹⁵Kamongome endakali dupa pyoo nyotoo lao masetala, yapa imbu nakaeyao malisoo kalyamona lao nyakamame masalapape. Naimanya Kristene kaiminingi, mona setenge Polo baa Goteme masepae epe maiyamopa, nambame pii langilyo dutupaka baame nyakamanya pepa pyao peekea. ¹⁶Polonya pii pepa pyapae singi dupa pitakanya pii lelyamano dutupaka pyapae singi. Baanya pii yangi dupanya tenge dupa salanya tatake pingi. Dopa pilyamopa, mana nakandao, kiningi pii dokonya kyeto joo nakataowaka pingima endakali dupame, Gotenya pii pepa pyapae singi dupanya yangi dupa wuanga pingimali pyoo, Polonya pii dupa apata wuangaka pingima. Dopa pilyami dokome, dokaita koeyapenge doko tange kandao nyingima. ¹⁷Mona setenge paluma, dopale dupa pitana lao nyakamame wambao masetelyamino dokonya, nyakama kiningi pii dokonya kyeto joo kalyamino doko yakinatala isa pyakalapale lao, loo yalao koo pingi endakali dupame kopeta mana minatami dupanya nyakama laminao patamina, kandao kalyepape. ¹⁸Naima Pyoo Nyingi Kamongo Jisasa Kraisa dokonya kondo kaenge dokopa, baa masingi dokopa, dolaponya nyakama wambu petae kalyepape. Indupapi, tangapi Gote mambo pyao kenge andake maiyoaka katapenge.

Doko kiningi.

wait for new heavens and a new earth, where righteousness dwells.

¹⁴Therefore, beloved, as you wait for these things, be diligent to be found at peace, spotless and blameless in his sight. ¹⁵And count the patience of our Lord as salvation, just as our beloved brother Paul has written to you according to the wisdom given to him. ¹⁶He speaks about these things in all his letters. Some of the things he says are hard to understand, which ignorant and unstable people twist to their own destruction, just as they do with the other Scriptures. ¹⁷Therefore, beloved, since you have been forewarned, be on your guard so that you will not be led astray by the error of these lawless men and fall from your own secure position. ¹⁸But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity.

Amen.